

UNOFFICIAL COPY



Doc#: 0409318041
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/02/2004 10:55 AM Pg: 1 of 2

RETURN TO:
Infinity Information Solutions
450 East Boundary Road
Chapin, SC 29036
888-603-9011, ext. 1444

7502329

Order No.
Escrow No.
Loan No. 03-09354

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, COLUMBIA MORTGAGE & FUNDING CORP. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY MARCELINO AGUILAR AND FLORA AGUILAR, HUSBAND AND WIFE TO COLUMBIA MORTGAGE & FUNDING CORP.

and bearing the date of the
and recorded either

8-18-03

concurrently herewith; or

as Instrument No. 0325526091 on

in book

page

, in the Official Records in the Recorder of Deeds office of COOK

County,

, describing land therein as:

ILLINOIS
LOT 2 IN BLOCK 13 IN GARFIELD, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH RANGE 13 (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE WEST 333 FEET OF THE SOUTH 1295 FEET THEREOF), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 13-34-411-002-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



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STATE OF ILLINOIS
COUNTY OF COOK

SS.

On 8-18-03 before me,
YOLANDA FLORES
personally appeared
JAN CZOSNYKA

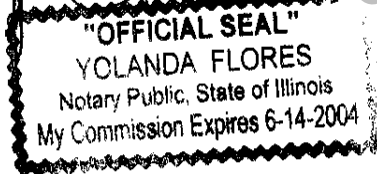
COLUMBIA MORTGAGE & FUNDING
CORP.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

JAN CZOSNYKA
PRES.

WITNESS my hand and official seal.

Signature



(This area for official notarial seal)

MIN: 10001370075023299
MERS Phone: 1-888-679-6377

