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RETURN TO: Infinity Information Solutions 450 East Boundary Road Chapin, SC 29036 888-603-9011, ext. 1456

7503436

Order No.
Escrow No.
Loan No. 05-09338

Doc#: 0409318042 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/02/2004 10:55 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

- SPACE ABOVE THIS LINE FOR RECORDER'S USE ---

FOR VALUE RECEIVED. COLUMBIA MORTGAGE & FUNDING CORP. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO SUCCESSORS MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. POX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS AND ASSIGNS, P.O. POX 2026 FLINT, MICHIGAN MORTGAGE EXECUTED RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY JAMES W. CHILDS, MARRIED TO JOYCE CHILDS TO COLUMBIA MORTGAGE & FUNDING CORP

and bearing the date of the
and recorded either
concurrently herewith; or
as Instrument No. 2000 an in the Official Records in the Recorder of Deets office of COOK
page , in the Official Records in the Recorder of Deets office of COOK

THE SOUTH 99.100THS OF A FOOT OF LOT 18 AND ALL OF LOT 19 AND
THE SOUTH 99.100THS OF A FOOT OF LOT 18 AND ALL OF LOT 19 AND
THE NORTH 4.53 FEET OF LOT 20 IN BLOCK 15 IN AVONDALE A
THE NORTH 4.53 FEET OF LOT 20 IN BLOCK 15 IN AVONDALE A
SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24,
SUBDIVISION OF THE WEST 1/2 OF THE THIRD PRINCIPAL
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 19-24-208-029-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

ILLINOIS ASSIGNMENT OF MORTGAGE REV. (01/01) DocMagic @Forms 800-649-1362 www.docmagic.com

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