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Doc#: 0409318046  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 04/02/2004 11:35 AM Pg: 1 of 4

## SPECIAL WARRANTY DEED ( Illinois )

Completed By: Boiko & Osimani, P.C., 3447 North Lincoln Ave., Chicago, IL 60657  
Department of Veterans Affairs  
Washington, DC

THIS INDENTURE, made on the 9th day of MARCH, 2004, by and between the **Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, DC 20420**, hereinafter referred to as Grantor, and duly authorized to transact business in the State of DC, party of the first part, and **DONALD ARMSPORY**

\_\_\_\_\_  
(Name and Address of Grantee)

Party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to \_\_\_\_\_ heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

LOT 18 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 20 FEET OF LOT 19 IN BLOCK 2 IN BROUSE'S SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 95 ACRES OF THE WEST 110 ACRES OF THE SOUTHWEST ¼ OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, \_\_\_\_\_ heirs and assigns forever.

And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, \_\_\_\_\_ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner

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encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 25-04-304-063

Address of the Real Estate: 9141 SOUTH WALLACE, CHICAGO, IL 60620

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Director, the day and year first above written.

Pursuant to provisions of 38 U.S.C. 1620(a) (6) the Secretary of Veterans Affairs does not seek to exercise exclusive jurisdiction over the within described property.

Secretary of Veterans Affairs  
An Officer of the United States

*J. Hillery*  
By: Joseph Hillery  
Its: REO Director

Pursuant to a delegation of authority  
Contained in 38 C.F.R. § 36.4342 (f)

"EXEMPT" under provisions of Paragraph 3  
Section 4, Real Estate Transfer Tax Act.

3-9-04 *[Signature]*  
Date Buyer, Seller or Representative

Property of Cook County Clerk's Office

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MAIL TO:

Donald Ashmsbury  
9141 S. Wallace  
Chgo IL 60620

SEND SUBSEQUENT TAX BILLS TO:

Donald Ashmsbury  
9141 S. Wallace  
Chgo IL 60620

STATE OF FLORIDA

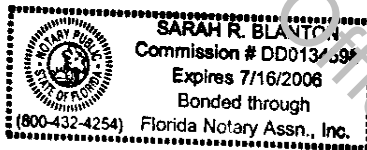
ORANGE COUNTY

On this date, before me personally appeared Joseph Hillery,  
CEO Director, pursuant to a delegation of authority contained in 38 C.F.R.,  
§ 36.4342 (f), to me known to be the person who executed the foregoing instrument on behalf of the  
Secretary of Veterans Affairs, and acknowledged that he executed the same as the free act and deed  
of said Secretary.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of  
Florida aforesaid, this 9 day of March, 2004.

Sarah R. Blanton  
Notary Public

My term Expires: 7/16/06



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## STATEMENT BY GRANTOR AND GRANTEE

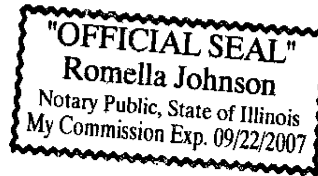
THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE ILLINOIS.

Dated 4.2.04

SIGNATURE Ronald A. Davis  
Grantor or Agent

Subscribed and sworn to before me by the said this \_\_\_\_\_ (th) day of \_\_\_\_\_, 20\_\_\_\_.

Notary Public Romella Johnson



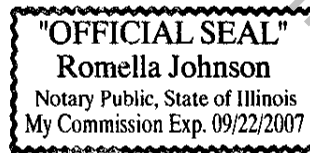
THE GRANTEE OR HIS AGENT AFFIRMS AND VERIFIES THAT THE NAME OF THE GRANTEES SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

Dated: 4.204

SIGNATURE Romella Johnson  
Grantee or Agent

Subscribed and sworn to before me by the said this \_\_\_\_\_ (th) day of \_\_\_\_\_, 20\_\_\_\_.

Notary Public Romella Johnson



NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.