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Doc#: 0409322099
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/02/2004 12:57 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000008937087031

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John Ahlgrim, A Single Man And Melanie Rogers, A Single Woman, it/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 10, 2003, and recorded on January 28, 2003, in Volume/Book 4809 Page 0062 Document 0030126221 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID 12-01-215-059-0000 LOT 21 AND THE SOUTH 1/2 OF THE ALLEY NORTH AND ADJOINING LOT 21 IN LOWRY'S SECOND ADDITION TO NORWOOD PARK BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 15, 1982 AS DOCUMENT NUMBER 1700853, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6138 NORTH ODELL, CHICAGO, IL, 60631-1907

Witness my hand and seal March, 16, 2004.

CHASE MANHATTAN BANK USA, N.A.

Tiffany Carroll
Vice President

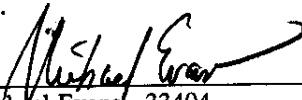


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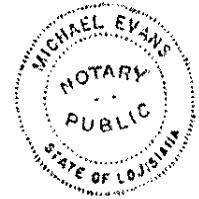
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 16, 2004.



Michael Evans - 33404
Notary Public
Lifetime Commission



Prepared by: Patricia Daniels
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 00000008037087031
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24