UNOFFICIAL COPY

Doc#: 0409322021 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/02/2004 10:21 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 19-12-323-013-0000

LOAN NUMBER 0081924094 MERS NO.: 100013800819240942 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CP.PTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY ABEL ZACARIAS

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUIDING, INC.
BEARING THE DATE 7-14-03 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COSK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK, AT PAGE 1-18 AS DOCUMENT NUMBER 0319302114 AND FURTHER ASSIGNEY TO IN BOOK, AT PAGE AS DOCUMENT NUMBER.

THE ABOVE DESCRIBED MORTGAGE IS, WILH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE PECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/PICCHARGE OF RECORD.

PIF DATE: 2-26-04

CHICAGO IL 60632

MORNGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

LINDA STORY-DAW
VICE PRESIDENT

PATRICIA D. MCCA VICE PRESIDENT

Anninimination of

Pion Expires M

STATE OF GEORGIA COUNTY OF MUSCOGEE

I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL MARCH 10, 2004

SYLVIA MCCOY, NOTARY PUBLIC MY COMMISSION EXPIRES: 3-25-07

AFTER RECORDING RETURN TO: ABEL ZACARIAS

ABEL ZACARIAS 3023 WEST 53RD PL CHICAGO, IL 60632

PREPARED BY: Edmae Cline DS121/ENC-020211

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## Legal Description

File Number: 03-IL17793

Lot 10 (Except the East 6 feet thereof) and the East Half of Lot 11 in Block 3 in J.W. Stewart's Subdivision of the East 11 Acres of the South 42-1/2 Acres of the West Half of the Southwest Quarter in Section 12, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

