

UNOFFICIAL COPY



FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Doc#: 0409322106
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/02/2004 12:57 PM Pg: 1 of 3

Loan No. 00000008036281387

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Karen Shishem-Foley And Stephen Foley, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 1, 2001, and recorded on May 16, 2001, in Document 001041148 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 04-23-300-012-0000 ***SEE ATTACHED LEGAL *** SUBAGMTS(2): 1-DTD ON 02/19/02, REC ON 03/01/02, INST# 0020242782, BK 2213, PG 0060, KAREN SHISHEM-FOLEY AND STEPHEN FOLEY, CHASE MANHATTAN BANK USA, N.A. TO PRISM MORTGAGE. 2-DTD ON 10/04/02, REC ON 11/04/02, BK 2941, PG 0428, INST# 0021216669, KAREN SHISHEM-FOLEY AND STEPHEN FOLEY, CHASE MANHATTAN BANK USA, N.A. TO BANK OF AMERICA

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1623 SUNSET RIDGE ROAD, GLENVIEW, IL, 60025-2207

Witness my hand and seal March, 16, 2004.

CHASE MANHATTAN BANK USA, N.A.

Tiffany Carroll
Vice President




59
P3
M.
G

UNOFFICIAL COPY

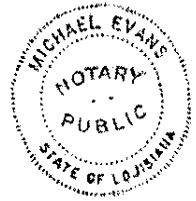
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 16, 2004.



Michael Evans - 33404
Notary Public
Lifetime Commission



Prepared by: Krystal Williams
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000008036281387
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

UNOFFICIAL COPY**STREET ADDRESS:** 1623 SUNSET RIDGE**CITY:** GLENVIEW**COUNTY:** COOK**TAX NUMBER:** 04-23-300-012-0000**LEGAL DESCRIPTION:**

PARCEL 1: SUB-LOT 8 AND THE SOUTH 25 FEET OF LOT 7 IN THE RESUBDIVISION OF LOTS 11 TO 17 IN GLEN OAK ACRES, A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NO. 204518 AND THE RECORDER'S OFFICE AS DOCUMENT 8247051, SAID PLAT OF RESUBDIVISION BEING RECORDED NOVEMBER 14, 1935 AS DOCUMENT NO. 11710032.

PARCEL 2: LOT 9 (EXCEPT THE EAST 87.3 FEET THEREOF) AND THE SOUTH 1/2 OF LOT 10 (EXCEPT THE EAST 87.3 FEET THEREOF) IN THE RESUBDIVISION OF LOTS 11 TO 17, INCLUSIVE, IN GLEN OAK ACRES, A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office