WARRANTY DEED UNOFFICIAL COPY

THE GRANTORS

BRUCE REICHARD AND DANA REICHARD, HIS WIFE

of the Village of Wheeling

County of Cook

State of Illinois



Doc#: 0409326260 Eugene "Gene" Moore Fee: \$28.00

: Cook County Recorder of Deeds Date: 04/02/2004 04:26 PM Pg: 1 of 3

for and in consideration of <u>Ten (\$10.00)</u> dollars and no/100ths----
<u>DOLLARS</u> and good and other valuable consideration in hand paid, CONVEY and WARRANT to

BERNERD H. LEWIS, JR. 661 Pickwick Court #2A Mt. Prospect 1L 60056

(NAMES AND ADLRESS OF GRANTEES)

the following described Real Estate situated in the County of Cook in the State of Illinois, to

SEE ATTACHED LEGAL

hereby releasing and waiving all rights under and by virtue of the Achestead Exemption Laws of the State of Illinois.

SUBJECT TO: (1) General real estate taxes for the year 1998 and subsequent years. (2) Covenants, conditions and restrictions of record

Spermanent Real Estate Index Number(s) 09-15-307-137-1013
RACETRESS(es) of Real Estate: 9382 Landings - Unit 306, Des Plaines, IL 60016

DATED this 24th day of March, 2004

SEAL)

DATED THIS 24th DAY OF MARCH, 2004

(SEAL)

DANA REICHARD

_(SEAL)____(SEAL)

Property not located in the corporate limits of the City of Des Plaines, Deed or instrument not subject to transfer tax

City of Des Plaines

UNOFFICIAL COPY

	•
(City, State and Zip)	OR RECORDER'S OFFICE BOX NO.
Des Plaines, IL 60016	(City, State and Zip)
(Address)	{ Arlington Hgts IL 60005 }
9382 Landings - Unit 306	
(эшьи)	{
	MAIL TO { 121 S. Wilke Road- #500 }
Bernard H. Lewis, Jr.	{ (Same N) }
BERNERO	Michael G. Aretos, Esq }
SEND SUBSEQUENT TAX BILLS TO:	
(SSEND ADDRESS)	
Sag /22272g 75000 4250 /22	Plaines, IL 60016
is Capozzoli, 1484 wingr street	This instrument was prepared by Lou.
NOTARY PUBLIC TO ENTRES:03/29/08	
MONITH HOTHER CONSECUTION	Commission expires 3/99 20 08
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3. The land referred to in the policy is described as follows:

PARCEL 1: UNIT 306 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE LANDINGS CONDOMINIUM PARCEL NUMBER 11, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23526475, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES TO PARKING AREA NUMBER 29 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT NO. 22033833, AS AMENDED AND SUPPLEMENTED BY DOCUMENT NO. 23217141 AND AS CREATED BY DEED RECORDED AS DOCUMENT NO. 24043065, FOR INCRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.