

UNOFFICIAL COPY



0409329162

PREPARED BY:

Doc#: 0409329162
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/02/2004 02:53 PM Pg: 1 of 3

HEARTLAND MORTGAGE COMPANY

1401 Branding Lane, Ste. 300
Downers Grove, IL 60515
AND WHEN RECORDED MAIL TO

NAME

ADDRESS
CITY &
STATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated May 2nd, 2003 executed by BENJAMIN H. WHITE and SHARMINE
WHITE, His Wife,

to HEARTLAND MORTGAGE COMPANY
a corporation organized under the laws of The State of Illinois and whose principal place of
business is 1401 Branding Lane, Ste. 300, Downers Grove, IL 60515

and recorded in Liber _____ Page(s) _____ COOK _____ County Records.
State of ILLINOIS _____ described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

On 24845082

1710603
LAW TITLE

LAW TITLE

ITEM # 25-15-219-013

Date of Execution: 05/07/03

ALSO KNOWN AS: 557 EAST 105TH PL, CHICAGO, ILLINOIS 60628

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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STATE OF Illinois
COUNTY OF Du Page

On May 07, 2003 before me the undersigned, a Notary Public in and for said County and State, personally appeared C. F. MacDONALD known to me to be the Vice President of HEARTLAND HOME FINANCE, INC. and known to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Jennifer Jacobson*

County: *Cook*

My Commission Expires: *2-24-2007*

HEARTLAND HOME FINANCE, INC

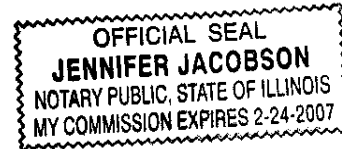
C. F. MacDONALD

By: C. F. MacDONALD
Its: Vice President

By: *Amber Clarkston*

Witness: **AMBER CLARKSTON**

Dustin J. Banton
Witness: **DUSTIN J. BANTON**



(THIS AREA FOR OFFICIAL NOTORIAL SEAL)



COOK County Clerk's Office

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Law Title Insurance Company

Commitment Number: 171066B

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 2417 IN FREDERICK H. BARTLETTS GREATER CHICAGO SUBDIVISION NO. 5, A SUBDIVISION OF THAT PART LYING WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 AND THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.