FFICIAL CO

CERTIFICATE OF RELEA

Date: 03/09/04

Doc#: 0409333080

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 04/02/2004 10:20 AM Pg: 1 of 2

Order Number: 1401 EC8343801

1. Name of mortgagor(s): HALLIE A SMEGO

2. Name of original mortspace: **CITIMORTGAGE**

3. Name of mortgage services (if env):

4. Mortgage recording: Vol.: or Document No.: 0020953543

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring tales to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 15-17-104-013-0000

Common Address: 342 CLAYTON ROAD, HILLSIDE, ILLINOIS

60162

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By CHRIS BURKLOW

Address: 2400 SOUTH WOLF ROAD, WESTCHESTER, ILLINOIS 60154

Telephone No.: (708) 409-9039

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

Notary Public My commision expires on

Prepared by & Return to:

CHRIS BURKLOW

2400 SOUTH WOLF ROAD

WESTCHESTER, ILLINOIS 60154

OFFICIAL SEAL WICTOPIA WANKAT More a subside that the Minois My Commission (Apires 3/10/08

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0409333080 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 2 IN BLOCK 7 IN HILLSIDE MANOR UNIT NUMBER 2, A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office