

UNOFFICIAL COPY

WARRANTY DEED,
Statutory (ILLINOIS)
Individual to Individual



Doc#: 0409333206
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/02/2004 02:16 PM Pg: 1 of 2

For Recorder Use only

ST 50 58457
006-1-042

THE GRANTOR(S), JAROSLAW
PUPIK and GRAZYNA PUPIK, married
of the village, of Palatine, County of
Cook, State of Illinois, for and in
consideration of Ten and 00/100 Dollars,
and other good and valuable
consideration CONVEY(S) and
WARRANT(S) to: LESLIE A.
NELSON, the following described Real
estate situated in the County of Cook, State of Illinois, to wit:

SEE REVERSE FOR LEGAL DESCRIPTION

P. I. N. # 02-15-201-024-1008

ADDRESS OF REAL ESTATE: 195 W. BRANDON, UNIT A 24, PALATINE, ILLINOIS 60067

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

DATED this 15 day of March, 2004

Jaroslav Pupik (SEAL)
JAROSLAW PUPIK

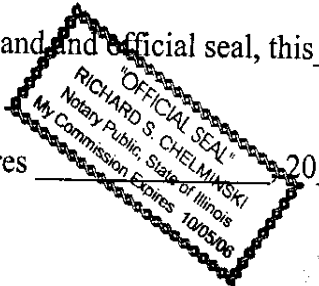
Grazyna Pupik (SEAL)
GRAZYNA PUPIK

(2)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State Aforesaid, DO HEREBY CERTIFY that JAROSLAW PUPIK and GRAZYNA PUPIK, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the aforementioned signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 15 day of March, 2004

Commission expires 20



[Signature]
NOTARY PUBLIC

PREPARED BY: Richard S. Chelminski, P.C., 5521 N. Cumberland, Chicago, Illinois 60656

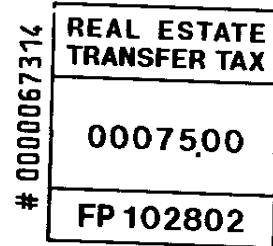
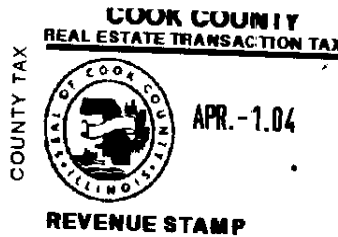
BOX 333-CT

UNOFFICIAL COPY

LEGAL DESCRIPTION

the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

UNIT NUMBER A-24 IN THE BRANDON GROVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN LOTS OR PARTS THEREOF IN BRANDON GROVE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 25455288 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

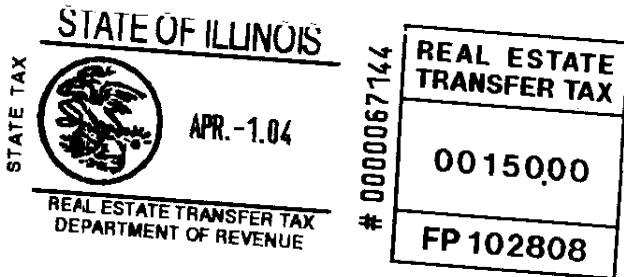


P. I. N. # 02-15-201-024-1008

ADDRESS OF REAL ESTATE: 195 W. BRANDON, UNIT A 24, PALATINE, ILLINOIS 60067

SUBJECT TO, IF ANY:

Covenants, conditions and restrictions of record; building lines, easements; roads and highways; and subject only to real estate taxes not due and payable at the time of closing.



MAIL TO:

LESLIE NELSON
195 W. BRANDON CT, #A24
PALATINE, IL 60067

SEND SUBSEQUENT TAX BILLS TO:

LESLIE NELSON
195 W. BRANDON CT, #A24
PALATINE, IL 60067