Date: 03/27/04 Doc#: 0409335045

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 04/02/2004 07:50 AM Pg: 1 of 2

Order Number:

1409

008194727

1. Name of mortgagor(s):

SHANNON MARIE MAHONEY

2. Name of original mortgrigue:

MORTGAGE ELECTRONIC REGISRATIONS SYSTEMS

3. Name of mortgage services (if anv):

4. Mortgage recording: Vol.:

or Document No.: 0327433239

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring (it) es to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mo tgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 09-25-401-042-0000

Common Address: 7504 NORTH OLCOTT AVENUE, CHICAGO,

Fage:

**ILLINOIS 60631** 

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: DINA CHAPMAN

Address: 500 SKOKIE BOULEVARD SUITE 290, NORTHBROOK, ILLINOIS 60062

(847) 509-3322 Telephone No

State of Illinois County of

This Instrument was acknowledged before me on as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

**Notary Public** My commision expires on

Prepared by & Return to:

DINA CHAPMAN

500 SKOKIE BOULEVARD SUITE 290

NORTHBROOK, ILLINOIS 60062

"OFFICIAL SEAL" JOSEPH W. KUHNEN Notary Public

State of Illi<u>no</u>is

CRTOFRLS 12/03 DGG

0409335045 Page: 2 of 2



## Legal Description:

LOT 26 (EXCEPT THE SOUTH 7 1/2 FEET THEREOF) AND LOT 27 (EXCEPT THE NORTH 15 FEET THEREOF) IN BLOCK 27 IN HULBERT MILWAUKEE AVENUE SUBDIVISION BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clark's Office

CRTRLSLG 12/03 DGG