NOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

TIA BROWN NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

2777578

SERGIY

CHUMACHOK

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0409339043 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/02/2004 11:36 AM Pg: 1 of 3

FILED.				
RELEASE CE MORTGAGE				
THIS CERTIFIES and a certain mortgage ex	ecuted byLARYSA	CHUMACHOK		
to EXECUTIVE FINANCIAL CORP				
dated October 6th , 2003,	, calling for the origina	l principal sum o	f	
Ox				dollars
(\$ 264,600.00), and recorder in V	Nortgage Record	,	page	
and or Instrument #0329135046	to			
	0/	_	in Book	
Page, of the records in th	ne office of the Record	erof <u>COOK</u>		
County, <u>ILLINOIS</u> , mo	re particularly describe	ed as follows, to	wit:	
Tax Parcel No. N/A	77/			
735 BROOKVALE DR # C,WHEELING	ILLINOIS,60090	0.		
SEE ATTACHED LEGAL DESCRIPTION	N	C/C/4		
		'5	0	
is hereby fully released and satisfied.			1/5	••

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 17th day of March

NATIONAL CITY MORTGAGE CO

WENDY M RICHARDSON SUPERVISOR/AUTHORIZED SIGNOR lts

Corporate Seal

lts

IL_REL

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2777578 SERGIY

CHUMACHOK

State of	OHIO)			
County of	MONTGOMERY)			
		, a Notary Public in and WENDY M RICHARDS		and State this 17t	h day of March and
			, SUPERVIS	OR/AUTHORIZED S	IGNOR
and					respectively, of
	L CITY MORTGAG				
	10-	d on its behalf acknowle	dged the execu	tion of the foregoin	g instrument.
Witness n	ny hand and Noவ	ial Seal	ACO	1), (0)	x de l
My comm	ission expires: <u> </u>	<u> </u>	(\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
·	HAL SAM	KELLY A. SCOTT	Motary Public KELLY A	SCOTT	

ATE OF ONLINE

KELLY A. SCOTT
NOTARY I UBLIC
IN AND FO I
THE STATE OF UNIO
MY COMMISSION EXPIRES
SEPT. 7, 2008

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EXHIBIT 'A' Legal Description

UNIT 735-C IN THE BROOKVALE TOWNHOME CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN BROOKVALE SUBDIVISION , BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN , WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94020478 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

hat Cook County Clerk's Office PIN# 03.03,100.061.1017