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RETURN TO: Infinity Information Solutions 450 East Boundary Road Chapin, SC 29036 888-603-9011, ext. 1456

Doc#: 0409339063

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/02/2004 02:04 PM Pg: 1 of 2

7510801

Order No. Escrow No.

Loan No. 03-09622

- SPACE ABOVE THIS LINE FOR RECORDER'S USE -

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, COLUMBIA MORTGAGE & FUNDING CORP. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. DOK 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY FLOSSIE MAE CARSON. SINGLE TO COLUMBIA MORTGAGE & FUNDING CORP.

and bearing the date of the and recorded either 10 - 8 - 03

concurrently herewith; or as Instrument NoBJ4704109

in book

page , in the Official R

, in the Official Records in the Recorder of Deeds office of COOK, describing land therein as:

County,

THE SOUTH 50 FEET OF LOT 7 IN BLOCK 6 IN STANJARD'S FIRST ADDITION TO MAYWOOD, OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EACT OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. THE NORTH 10 FEET OF THE SOUTH 60 FEET OF LOT 7 IN BLOCK 6 IN STANNARD'S FIRST ADDITION TO MAYWOOD, OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

A.P.N. #: 15-14-313-031

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

ILLINOIS ASSIGNMENT OF MORTGAGE REV. (01/01)

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STATE OF ILLINOIS
COUNTY OF COOK
On 10-9-03 before me,
personally appeared
JAN CZOSNYWA

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowled ed to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my tand and official peal.

"OFFICIAL SEAL"
YOLANDA FLORES
Notary Public, State of Illinois
My Commission Expires 6-14-2004
(This area for official notarial seal)

Signature

MAN: 100013700075108017

MEPS Chone: 1-888-679-6377