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RETURN TO:
Infinity Information Solutions
450 East Boundary Road
Chapin, SC 29036
888-603-9011, ext. 1444

Doc#: 0409339067
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/02/2004 02:06 PM Pg: 1 of 2

7514446

Order No.
Escrow No.
Loan No. 03-09764

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, COLUMBIA MORTGAGE & FUNDING CORP. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY JAIME GUERRERO AND MARIA GUERRERO, HUSBAND AND WIFE AND RICARDO VELAZQUEZ, SINGLE TO COLUMBIA MORTGAGE & FUNDING CORP.

and bearing the date of the
and recorded either

concurrently herewith; or

as Instrument No. 033602145 on
page , in the Official Records in the Recorder of Deeds office of COOK

in book

County,

ILLINOIS


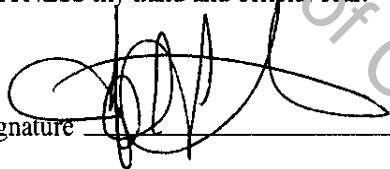

, describing land therein as:

THE NORTH 32 FEET OF LOT 66 IN E. A. CUMMINGS AND COMPANY'S SECOND ADDITION TO WARREN PARK, A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 16-20-422-005-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



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STATE OF ILLINOIS COUNTY OF COOK	SS.	COLUMBIA MORTGAGE & FUNDING CORP.
On <u>10-31-03</u> <u>YOLANDA FLORES</u> before me, personally appeared <u>JAN CROSNYKA</u>		
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument at		<u>JAN CROSNYKA</u> PRES.
WITNESS my hand and official seal.		
Signature 		
		MIN 100013700075144467 MEPS Phone: 1-888-679-6377
		Property of Cook County Clerk's Office

