

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)



Doc#: 0409339025
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/02/2004 10:08 AM Pg: 1 of 2

CAUTION; Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

LN:843993970-1

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 W LAKE ST. ADDISON IL. 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND MODIFICATION OF MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto VICTOR A. MATTISON AND OXFORD BANK & TRUST representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND MODIFICATION OF MORTGAGE bearing date the 12TH DAY OF SEPTEMBER, 1994 AND THE 11TH DAY OF DECEMBER, 1998 Recorder's Office OF COOK County, in the State of Illinois, in book of records on page AS DOC 94832045 AND 0316133381 therein described situated in the County of COOK State of Illinois, as follows, to wit.

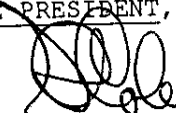
P.I.N. 07-14-305-027


PROPERTY ADDRESS: 510 ARLINGTON STREET, HOFFMAN ESTATES, ILLINOIS 60194

LEGAL DESCRIPTION

LOT 21 IN BLOCK 126, HOFFMAN ESTATES 10 IN BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 28, 1960 AS DOCUMENT 17769918 IN THE OFFICE OF THE COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its SR. VICE PRESIDENT and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 8TH DAY OF MARCH, 2004

By: 
G. ALLEN COLE, SR. VICE PRESIDENT

ATTEST: 
JEAN M. COOPER, VICE PRESIDENT



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