UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION; Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.



Doc#: 0409339025
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/02/2004 10:08 AM Pg: 1 of 2

LN:843993970-1

KNOW ALL MEN BY THEST TRESENTS, That the OXFORD BANK & TRUST, 1100 W LAKE ST. ADDISON IL.

60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND MODIFICATION OF MORTGAGE
hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto VICTOR A. MATTISON AND OXFORD BANK & TRUST representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND MODIFICATION OF MORTGAGE bearing date the 12TH DAY OF SEPTEMBLE, 1994 AND THE 11TH DAY OF DECEMBER, 1998 Recorder's Office OF

COOK County, in the State of Illinois, in book of records on page AS

DOC 94832045 AND 0316133381 therein described situated in the County of COOK State of Illinois, as follows, to wit.

P.I.N. 07-14-305-027 PROPERTY ADDRESS: 510 ARLINGTON STREET, HOFFMAN ESTATES, ILLINOIS 60194 LEGAL DESCRIPTION

LOT 21 IN BLOCK 126, HOFFMAN ESTATES 10 IN BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 28, 1960 AS DOCUMENT 17769918 IN THE OFFICE OF THE COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its

SR. VICE PRESIDENT and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 8TH DAY OF MARCH, 2004

G. ALLEN COLE, SR. VICE PRESIDENT

ATTEST:

JEAN M. COOPER, VICE PRESIDENT



0409339025 Page: 2 of 2

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STATE OF	ILLINOIS					
COUNTY OF) SS		-			
COUNTY OF	DUPAGE		.)			
I, the <u>undersi</u>	gned, Notary Pu	blic in and	for said Cour	nty, in the Sta	te aforesaio	i, DO HEREBY
CRIVITE LITAL	G. WITEN COTE	Known to n	ne to be the S	R. VICE PORSIDE	יאויי + א סי	FORD BANK &
VICE PRE	ration, and JEAN	M. COOPER	personally kn	own to me to be	e the	
wrose names at	SIDENT of said	the Toregoin	la instrument.	anneared befor	o mo thin de	
and acceptain	acknowledded fus	it they s	sloped and del	ivered the cai	d inct numbers	
rice and volum	cary act, and as	the free a	and voluntary	act of said co	rporation, f	or the uses
and purposes ti	lerera set forth.				1	one abeb
GIVEN under my	hand and Notary	seal this 8	TH OF MARCH, 2	004		
	0		my to	ant		
My commission e	expires on		NOTÁRY PUBLIC			
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			2 V [[]	CIAL SEAL"	3	

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, Il 60101