REMIER TITLE

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Chicago Title Insurance Company

WARRANTY DEED
ILLINOIS STATUTORY
(Corporation to Individual)

04.01182 P/

Doc#: 0409641112

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 04/05/2004 11:07 AM Pg: 1 of 3

THE GRANTOR, Bridger out 35, Inc., a corporation created and existing under and by virture of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to Michael Hughes A Sugar Mann

(GRANTEE'S ADDRESS) 3500 S. Sangamon Street, #215, Chicago, Illinois 60610 of the County of Cook, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit 'A' at'ached hereto and made a part hereof

SUBJECT TO: (a) general real estate taxes for 2003 and subsequent years not yet due, including taxes which may accrue by reason of new or additional improvements during the year of Closing; (b) special taxes or assessments for improvements not yet completed; (c) easements, covenants, restrictions, agreements, conditions, building lines of record and party wall rights; (d) the Illinois Condominium Property Act and the Recorded Plat of Condominium and Covenants thereon; (e) terms, provisions and conditions of the Condominium Declaration and including all emendments and exhibits thereto; (f) applicable zoning and building laws and ordinances; (g) unrecorded public and quasi-public utility easements, if any; (h) Purentiser's mortgage, if any; (i) leases, licenses, operating agreements and other agreements affecting the Common Elements; (j) acts done or suffered by or judgments again at Purchaser, or anyone claiming under Purchaser; (k) encroachments, if any

Permanent Real Estate Index Number(s): 17-32-402-013-0000, 17-32-402-014-0000, 17-32-402-015-0000, 17-32-402-016-0000, 17-32-402-017-0000, 17-32-402-018-0000

Address(es) of Real Estate: 3500 S. Sangamon Street, #215, Chicago, Illinois 60609

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements a purtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Concommium and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions contained in said Declaration (b) same as though the provisions of said Declaration were recited and stipulated at length herein.

provisions of said 2 details with a second of the provisions of said 2 details of the provisions of the provision of the provisions of the provision of t				
In Witness Whereof, said party of the first part has caused its corporate signed to these presents by its Vice President, and attested by its	seal to be hereu	nnto affixed, and this Ole o	I has caused its n lay of NOVIV	ame to be
Bridgeport 35, Inc. By Paul Dincin Vice President				
Attest				

STATE OF ILLINOIS, COUNTY OF FEICIAL COPY

I, the undersigned, a Notary Public in			CERTIFY, that Paul			
Dincin, personally known to me to be the Vice President of the Bridgeport 35, Inc., and, personally known to me to be the of said corporation, and personally known to me to be the						
same person(s) whose name(s) are subscr						
severally acknowledged that as such Pau	l Dincin and Vice Preside	nt they signed and delivered the	said instrument and			
caused the corporate seal of said corpora	tion to be affixed thereto,	pursuant to authority given by the	ne Board of Directors			
of said corporation, as their free and volu	intary act, and as the free	and voluntary act and deed of sa	id corporation, for the			
uses and purposes therein set forth.						
Given under my hand and official seal, the	nis <u>QLe</u> day of _	march	19 <u>2004</u>			
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"OFFICIA Irina F	AL SEAL"					
	State of Illinois		(Notary Public)			
My Commission	Exp. 04/25/2006					
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O	x					
Prepared By: Paul Dincin	2777					
20 W. Hubbard Street, S	uite 2W					
Chicago, Illinois 60610	94					
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Chicago, Illinois 60610 STE	(0).					
Mail To: Michael T. Hughes 3500 S. Sangamon Street, #215 3838 Chicago, Illinois 60610 Coll Coll	A60, IL. 601	635				
Name & Address of Taxpayer:	, -					
Michael T. Hughes	garanta a santa da anta	~ ~ ~ ~ · ·				
3500 S. Sangamon Street, #215	City of Chicago	Real Estate				
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0409641112D Page: 3 of 3

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Legal Description

UNIT 215 & PU-27 IN THE UNION LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 12, INCLUSIVE IN BLOCK 3 IN GAGE AND OTHERS SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0407127001, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3500 SOUTH SANGAMON STREET, CHICAGO, ILLINOIS.

P.I.N.(s):

17-32-402-013

17-32-402-014

17-32-402-015

17-32-402-016

Oberth Or Cook Colling Clerk's Office