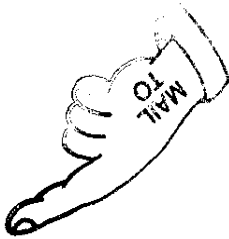


# UNOFFICIAL COPY



Doc#: 0409644075  
Eugene "Gene" Moore Fee: \$46.50  
Cook County Recorder of Deeds  
Date: 04/05/2004 10:04 AM Pg: 1 of 2



RETURN TO: SMI/Sherry Doza 520\_2401  
P.O. Box 540817 Pool 2003-BC2  
Houston, TX 77254-0817 Index

WHEN RECORDED RETURN TO:  
PA  
PARAGON HOME LENDING, LLC  
19435 W. CAPITOL DRIVE, #201  
BROOKFIELD, WI 53045



## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. BCC65289  
Date: JANUARY 31, 2003

FOR VALUABLE CONSIDERATION, PARAGON HOME LENDING, LLC,

WISCONSIN, Assignor (whether one or more), hereby sells, assigns and transfers to  
JPMorgan Chase Bank, as trustee - SURF 2003-BC2

Assignee (whether one or more), the Assignor's Interest in the Mortgage dated JANUARY 31, 2003 executed by  
JOHN H RIZZO AND JANICE R RIZZO, HIS WIFE, AS JOINT TENANTS

as Mortgagor, to PARAGON HOME LENDING, LLC  
as Mortgagee, and filed for record 2-10-2003, as Document Number 0030197061  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of COOK County, IL, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
SEVENTY-THREE THOUSAND FIVE HUNDRED AND 00/100  
DOLLARS, with interest thereon from JANUARY 31, 2003,  
and that Assignor has good right to sell, assign and transfer the same.

PIN# 12-25-101-021

ASSIGNOR  
PARAGON HOME LENDING, LLC

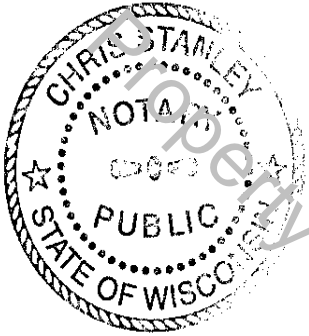
By   
Its: JULIE LaMACCHIA  
DIRECTOR OF OPERATIONS

SN  
P2  
JAY  
R2

# UNOFFICIAL COPY

STATE OF WISCONSIN        }  
                                       }  
 COUNTY OF WAUKESHA      } ss.

On this 31ST day of JANUARY, 2003, before me, a Notary Public within and for said County, personally appeared JULIE LAMACCHIA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.



My Commission Expires:

*Chris Stanley*  
 \_\_\_\_\_  
 Signature of Person Taking Acknowledgment  
 8-1-2004

### LEGAL DESCRIPTION

-----  
 LOT 21 IN BLOCK 8 IN WESTWOOD, BEING MILLS AND SONS' SUBDIVISION IN THE WEST 1/2 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
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