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Doc#: 0409644082 Eugene "Gene" Moore Fee: \$18.50 Cook County Recorder of Deeds Date: 04/05/2004 10:34 AM Pg: 1 of 3

CLAIM OF LIEN

STATE OF Illinois COUNTY OF Cook

COUNTY OF COOK		
BEFORE ME, the undersigned Notary	Public, personally appeared	Wiiliam M. Jones.
pres. of Ashley M Developers, Inc. who duly	sworn says that he is (the lie	nor herein) (the agent
of the lienor herein) whose address is		
and that in accordance with a contract with		
labor, services or materials consisting of:		
on the following described real property in_		
of Illinois described as \$69,811.	813 S. Independence Blvd (see legal description)
95. N#3 16-14 315-015, 016, 017, 018, 011, \$	n20 and owned by Di	r. Dean C. Dauw
of a total value of seventy five	housand dollars	(\$ 75,000,00) of
which there remains unpaid \$ 5,000.0		
February , 2004 (year) , by	William M. Jones	and, (if required)
that the lienor served copies of the notice on th		
(year), by	, and on the subcontractor	r
on	, (year), by Ash	ley M Developers,
	1/1	
	Lienop	
	By:	
\	Avent	
On April 5th 2004 before me, Whe	Michael Co	notionally imposed
Sign of the second line, who	nerson	hy known to me (or
proved to me on the basis of satisfactory evi	dence) to be the person(s)	hose name(s) is/are
subscribed to the within instrument and acknow	wledged to me that he/she/the	ey executed the same
in his/her/their authorized capacity(ies), and the	hat by his/her/their signature((s) on the instrument
the person(s), or the entity upon behalf of whic	h the person(s) acted, execute	ed the instrument.
WITNESS my hand and official seal.		
Signature Helina Shella	AffiantKnow	nUnknown
***************************************	ID Produced	
"OFFICIAL SEAL"		

"OFFICIAL SEAL"
FELICIA SHELTON
Notary Public, State of Illinois
My Commission Expires Nov. 6, 2007

ZZAAAPAP

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Of County Clart's Office

PARCEL 1: LEGAL DESCRIPTION:

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ILLINOIS.

PARCEL 2:

THE NORTH 50.9 FEET OF LOT 56 IN GOLDY'S 3RD ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTH 1019.60 FEET OF THE TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PAINCIPAL MERIDIAN, IN COOK COUNTY, EAST 1/2 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE PAST 1/2 OF SOUTHWEST 1/4 OF SECTION 14, Property Of Cook Clert's Office