

# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY-BANK

Loan # 654 744 3803 1998 lcp

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **Thomas Rowley, an unmarried man** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0317429015** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **4510 N Ashland #3; Chicago IL 60640** and legally described as follows: **See attached Exhibit A**

Permanent Index No. **14-18-217-020-0000**

Today's Date **March 19, 2004**

**Wells Fargo Bank, N.A**

Name of Bank

By *Dee Jenness*  
**Dee Jenness, Collateral Officer**

COUNTERSIGNED:

By *Joann Walsh*  
**Joann Walsh, Collateral Officer**



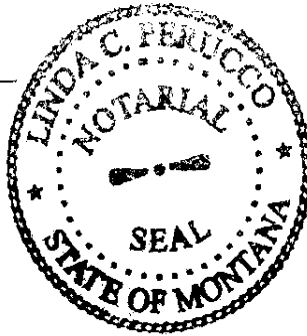
Doc#: **0409644023**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/05/2004 08:53 AM Pg: 1 of 2

Mail / Return to:  
**Martin C Steen**  
**752 Oakley Ave**  
**Elgin IL 60123-3437**

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

*Linda C Perucco*  
**Linda C Perucco**  
Notary Public for the State of Montana  
Residing at **Billings, Montana**  
My Commission Expires: **04/10/2006**



This instrument was drafted by:  
**Linda C Perucco**, Clerk  
Wells Fargo Bank  
2324 Overland Avenue, P. O. Box 31557  
Billings, MT 59107-1557  
866/255-9102 opt 2

*Handwritten notes:*  
3-19-04  
3-19-04

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## EXHIBIT A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:  
PROPOSED UNIT NUMBER 4510-3W IN THE RAVENSWOOD COURT CONDOMINIUM, AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
LOT 8 (EXCEPT THE NORTH 42 FEET) AND ALL OF LOTS 9 AND 10 IN BLOCK 10  
(EXCEPTING FROM SAID LAND THAT PART LYING EAST OF A LINE 50 FEET WEST OF  
AND PARALLEL TO THE EAST LINE OF SECTION 18) IN RAVENSWOOD IN THE NORTH 1/2  
OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proprietary  
Cook County Clerk's Office