

# UNOFFICIAL COPY

Recording Requested By:  
Washington Mutual Bank FA

When Recorded Return To:  
LAWRENCE KERNER  
1560 N. SANDBURG TERRACE #2803  
CHICAGO, IL 60610



Doc#: 0409644140  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/05/2004 01:57 PM Pg: 1 of 2



### SATISFACTION

WASHINGTON MUTUAL - VERNON HILLS -908 #:5057997 "KERNER" Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO HOMESIDE LENDING INC BY OPERATION OF LAW, SUCCESSOR BY MERGER TO LAFM MERGER COMPANY F/K/A LOAN AMERICA FINANCIAL CORPORATION holder of a certain mortgage, made and executed by LAWRENCE A. KERNER, A BACHELOR, originally to LOAN AMERICA FINANCIAL CORPORATION, in the County of Cook, and the State of Illinois, Dated: 11/14/1991 Recorded: 11/18/1991 as Instrument No.: 91606565, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT NO. 2803J, IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NO. 7, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF), LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF), LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25382049 AND FILED AS DOCUMENT LR3179558, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Assessor's/Tax ID No. 17-04-207-087-1105

Property Address: 1560 N. SANDBURG TERRACE, UNIT 2803, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO HOMESIDE LENDING INC BY OPERATION OF LAW, SUCCESSOR BY MERGER TO LAFM MERGER COMPANY F/K/A LOAN AMERICA FINANCIAL CORPORATION  
On March 17th, 2004

By: [Signature]  
N STATON, Assistant Vice-President

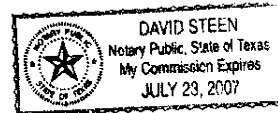
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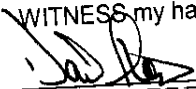
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STATE OF Texas  
COUNTY OF Bexar

On March 17th, 2004, before me, a Notary Public in and for Bexar in the State of Texas, personally appeared N STATON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal,

  
\_\_\_\_\_  
DAVID STEEN  
Notary Expires: 7/23/2007

(This area for notarial seal)

Prepared By: David Steen, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581

Property of Cook County Clerk's Office