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RETURN TO: Infinity Information Solutions 450 East Boundary Road Chapin, SC 29036 888-603-9011, ext. 1456



Doc#: 0409644165

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/05/2004 02:41 PM Pg: 1 of 2

7472810

Order No. Escrow No.

Loan No. 03-08563

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED. COLUMBIA MORTGAGE & FUNDING CORP. SUCCESSORS AND ASCIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. PCX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY GERARDO ACOSTA AND MARIA GUEVARA, HUSBAND AND WIFE AND CATALINO ACOSTA, SINGLE TO COLUMBIA MORTGAGE & FUNDING CORP.

and bearing the date of the 4-19-03and recorded either

as Instrument No. 3160000

in book

County,

, in the Official Records in the Recorder of Deeds office of COOK page

, describing land therein as:

THE EAST 18 FEET OF LOT 26 AND THE WEST 17 FLFT OF LOT 27 IN BLOCK 6 IN 22ND STREET BOULEVARD SUBDIVISION OF THE NORTHEAST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 16-29-212-017

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

ILLINOIS ASSIGNMENT OF MORTGAGE REV. (01/01)

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STATE OF ILLINOIS COUNTY OF COOK

SS.

on 4-19-03 JEANNETT GONZALEZ personally appeared before me,

JAN CZOSNYKA

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon cehalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature!

NOTARY PUBLIC, STATE OF ILLINOIS NOTAN TO NOTAN SION EXPRISE OF SIGNATURE OF MY COMMISSION EXPERS:67/29/06

(This area for official notarial seal)

COLUMBIA MORTGAGE & FUNDING

JAN ("

DRES.

MIN: 100013700074728104

MEP's Pione: 1-888-679-6377

ILLINOIS ASSIGNMENT OF MORTGAGE REV. (01/01)

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- John Office

