UNOFFICIAL COPY

This Instrument Prepared By:

SAYAH MAYNARD

After Recording Return To:
FRANKLIN MORTGAGE FUNDING
25800 NORTHWESTERN
HIGHWAY, SUITE 875
SOUTHFIELD, MICHIGAN 48075



Doc#: 0409647183 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/05/2004 10:42 AM Pg: 1 of 2

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 002001046865

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CITIMORTGAGE, INC.

TRECT COCK MD 217123
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

JULY 29, 2003
executed by LAURA A FLAVIN / SINGLE WOMAN

executed by LAURA A. FLAVIN A SINGLE WOMAN

to FRANKLIN MORTGAGE FUNDING, A MICHIGAN CORPORATION a corporation organized under the laws of the State of MICHIGAN and whose principal place of business is 25800 NORTHVESTERN HIGHWAY, SUITE 875, SOUTHFIELD, MICHIGAN 48075 009-05-03 and recorded as Document No. 3000 by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.:17-04-211-037-1004

Commonly known as: 1427 N DEARBORN PKWY #2 SOUTH, CHICAGO, ILLINOIS 60610 Together with the note or notes therein described or referred to, the money due and to become the hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF TILLINOTS MICHIGAN
COUNTY OF COOK WANNE
On 7 29 3 Bahar AM MCLore
Undersigned a Notary Public in and for said County and,
State, personally appeared SARAH MAYNARD-Closer
MARCO LIOLLI, VICE PRESIDENT

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

My commission Expires:

Notary Public

FRANKLIN MORTGAGE FUNDING, A

MICHIGAN CORPORATION

By: HOUND LOLL!

Witness: Savan Maynaud

My commission Expires: $\angle -12-06$

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ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
BARBARA A. McCLORE

County,

NOTARY PUBLIC, Wayne County, Mi My Commission Expires 02/12/06

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COMN. MENT FOR TITLE INSUM CE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 008163279 NA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 2S IN THE 1427-1429 NORTH DEARBORN PARKWAY CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 4 IN GREIGTHAGENS SUBDIVISION OF THE NORTH 152 FEET OF THE SOUTH 227 FEET OF LOT B IN BLOCK 2 IN CATHOLIC BISHOP OF CHICAGO SUBDIVISION OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE TAIRS PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHE! AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 98765302, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE "P-2", ASSIGNED TO UNIT 2-S, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 2S ASSIGNED TO UNIT 2S, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

#17 04 211 037 1004