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Doc#: 0409647245 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/05/2004 01:13 PM Pg: 1 of 2

CORPORATION SUNTRUST LN# 014075 45 97	ON ASSIGNMENT OF REAL ESTATE MO Parcel ID # <u>14-</u> 29-409-004	RTGAGE
INV LN#		
FOR VALUE RECEIVED, the undersigned Custodian/Trustee, 225 Franklin Sureet	ed hereby grants, assigns and transfers to Stat - MCO, Boston, MA 02110 all the rights, ti	te Street Bank And Trust Company As tle and interest of the undersigned in and to that
certain Real Estate Mortgage executed by	Michael P. Pray, An Unmarried Man secu of The State Of Illinois, and recorded as	ring the sum of \$639,000.00 to CDK
OC2/22262], of Cook County Records of	Cook, County, Illinois, describing land there	in as:
Legal Description: <u>SEE ATTACHED LE</u>	GAL O	
Property Address: 1145 W. Drummond P	lace, Chicago, Illing s 60514	
TOGETHER with the note or notes therein rights accrued or to accrue under said Real Dated: November 1, 2002	n described or referred to, une money due and Estate Mortgage.	to become due thereon with interest, and all
	SUNTRUSZ MORTGAGE, IXC.	
	BY: Jala A Sice Linda A. Price, Vice President	<u> </u>
ATTEST:	Linda A. Price, vice President	15
John T. Lenzi, Jr., Odicer		
STATE OF VIRGINIA		(C)
CITY OF RICHMOND SS:		CV
President and Officer, respectively of Sun7	e before me this 26 day of November, 2002, Frust Mortgage, Inc. cunder set my hand and official seal.	by Linda A. Price and John T. Lenzi, Jr., Vice
	Claudinnor	MINIMA MARINA
My Commission expires: 1/31/05	Claudia McFarland, Notary Public	TOWNER CANAL TOWNE
After recording, return to: SunTrust Mortgage, Inc.	Prepared By: William N. Hulcher SunTrust Mortgage, Inc.	
	~ · · · · · · · · · · · · · · · · · · ·	Se land in the second

901 Semmes Ave

Richmond, VA 23224

P.O. Box 26149

Attn: Laura Moore

Richmond, VA 23260-9970

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RIDER - LEGAL DESCRIPTION

LOT 19 IN LILL'S SUBDIVISION OF BLOCK 2 OF LILL'S AND HEIRS OF DIVERSEY SUPPLY SION OF OUTLOT 12 OF CANAL TRUSTEES' SUBDIVISION OF THE EAST JE TON 2.
ERIDIAN,
OF COLUMNS CRAFTS OFFICE HALF 07 SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-29-409-004

Rev. 05/05/97 DPS 049