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Doc#: 0409647248 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/05/2004 01:13 PM Pg: 1 of 2

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
SUNTRUST LN# <u>01407767</u> Parcel ID # <u>04-13-305-033</u>
INV LN#
Cy _x
FOR VALUE RECEIVED, the under 1g hed hereby grants, assigns and transfers to State Street Bank and Trust Company 225
Franklin Street - MCO Boston, MA 02100 all the rights, title and interest of the undersigned in and to that certain Real Estate
Mortgage executed by Rock Edwards Husbard, Beth Edwards Wife securing the sum of \$365,000.00 to SunTrust Mortgage,
Inc. organized under the laws of The Commonweal of Virginia, and recorded as on 10-29-02, in Document No
<u>OO2/192364</u> , of <u>Cook</u> County Records of <u>Cook</u> , County, Illinois, describing land therein as:
Local Description, SEE ATTA CHED LECAL
Legal Description: SEE ATTACHED LEGAL
Property Address: 2006 Middlefork Road Northfield, Illinoi: 60.093
Troperty Address. 2000 Middle Tot timed, timor 0005.
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.
Dated: September 27, 2002
SUNTRUST MORTGAGE, INC.
BY: Sada a lice
DI. VI
ATTEST:
ATTEST: Linda A. Price, Vice President John T. Lenzi, Jr., Office STATE OF VIRGINIA
An tolah
John T. Lenzi, Jr., Officel
STATE OF VIRGINIA
CITY OF RICHMOND SS:
The foregoing instrument was acknowledge before me this 04 day of November, 2002, by Linda A. Price and John T. Lenzi, Jr., Vie
President and Officer, respectively of SunTrust Mortgage, Inc.
IN WITNESS WHEREOF, I hereunder set my hand and official seal.
(Cleaner of Charace) MININGEARLANDING
Claudia McFarland, Notary Public
My Commission expires: 1/31/05

Prepared By: †DC

901 Semmes Ave

SunTrust Mortgage, Inc.

Richmond, VA 23224

After recording, return to:

SunTrust Mortgage, Inc.

Richmond, VA 23260-9970

P.O. Box 26149

Attn: Laura Moore

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LEGAL DESCRIPTION:

LOT 15 IN SUNSET RIDGE ESTATES BEING A SUBDIVISION OF THE SOUTH EAST 1/4 (EXCEPT THE SOUTH 10 ACRES THEREOF) OF THE SOUTH WEST 1/4 AND THAT PART OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 LYING WEST OF THE CENTER LINE OF HAPP ROAD OF SECTION 13, TOWNSHIP 42 SCOOK COUNTY CLOTTS OFFICE NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 18, 1937, AS DOCUMENT NUMBER 11998729, IN COOK COUNTY, ILLINOIS.