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Doc#: 0409647249
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/05/2004 01:13 PM Pg: 1 of 2

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

SUNTRUST LN# 0140542732

Parcel ID # 11-19-215-035-0000

INV LN# _____

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STREET STATE BANK AND TRUST COMPANY AS CUSTODIAN/TRUSTEE, 225 FRANKLIN STREET - MCO, BOSTON, MA 02110 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by CHARLES BRADY, HUSBAND AND KATHLEEN BRADY, WIFE securing the sum of \$ 130,350.00 to CDK MORTGAGE, INC organized under the laws of ILLINOIS, and recorded as _____ on OCTOBER 8, 2002, in Document No. 021146925, of COOK County Records of COOK, County, Illinois, describing land therein as:

Legal Description: SEE ATTACHED LEGAL

Property Address: 425 LEE STREET, EVANSTON, IL 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: OCTOBER 8, 2002

SUNTRUST MORTGAGE, INC.

BY: _____

Linda A. Price, Vice President

ATTEST:

John T. Lenzi, Jr., Officer

STATE OF VIRGINIA
CITY OF RICHMOND SS:

The foregoing instrument was acknowledge before me this 02 day of January, 2003, by Linda A. Price and John T. Lenzi, Jr., Vice President and Officer, respectively of SunTrust Mortgage, Inc.

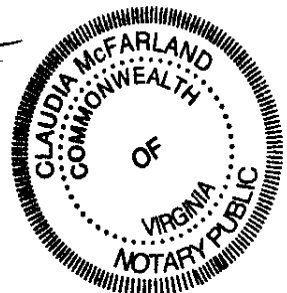
IN WITNESS WHEREOF, I hereunder set my hand and official seal.

Claudia McFarland, Notary Public

My Commission expires: 1/31/05

After recording, return to:
SunTrust Mortgage, Inc.
P.O. Box 26149
Richmond, VA 23260-9970
Attn: Laura Moore

Prepared By: ALICE OSBORN
SunTrust Mortgage, Inc.
901 Semmes Ave
Richmond, VA 23224



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Property of Cook County Clerk's Office

0140542739

RIDER - LEGAL DESCRIPTION

**LOT 2 IN KEELER'S SUBDIVISION OF THE EAST 90 FEET OF LOTS 11 AND 12 IN
BLOCK 2 IN WHITE'S ADDITION TO EVANSTON, A SUBDIVISION IN THE NORTHEAST
1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**