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Doc#: 0409647229
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/05/2004 01:05 PM Pg: 1 of 2

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

SUNTRUST LN# 0140706657
INV LN# _____

Parcel ID # 04-27-400-061-0000

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STATE STREET BANK AND TRUST COMPANY AS CUSTODIAN/TRUSTEE, 225 FRANKLIN STREET - MCO, BOSTON, MA 02110 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by BRUCE E. IRVING AND ROMAYA IRVING, HUSBAND AND WIFE securing the sum of \$507,000.00 to CDK MORTGAGE, INC organized under the laws of THE STATE OF ILLINOIS, and recorded as _____ on 11-20-02, in Document No. 00228/652, of COOK County Records of COOK, County, Illinois, describing land therein as:

Legal Description: SEE ATTACHED LEGAL

Property Address: 1736 PRIMROSE LANE, GLENVIEW, IL 60025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: NOVEMBER 6, 2002

SUNTRUST MORTGAGE, INC

BY: Linda A Price
Linda A. Price, Vice President

ATTEST:

John T. Lenzi, Jr., Officer

STATE OF VIRGINIA
CITY OF RICHMOND SS:

The foregoing instrument was acknowledge before me this 07 day of January, 2003, by Linda A. Price and John T. Lenzi, Jr., Vice President and Officer, respectively of SunTrust Mortgage, Inc.

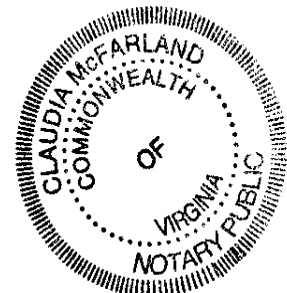
IN WITNESS WHEREOF, I hereunder set my hand and official seal.

Claudia McFarland
Claudia McFarland, Notary Public

My Commission expires: 1/31/05

After recording, return to:
SunTrust Mortgage, Inc.
P.O. Box 26149
Richmond, VA 23260-9970
Attn: Laura Moore

Prepared By: ALICE OSBORN
SunTrust Mortgage, Inc.
901 Semmes Ave
Richmond, VA 23224



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0140700857

RIDER - LEGAL DESCRIPTION

LOT 14 IN THE SUBDIVISION OF CONCORD AT THE GLEN UNIT 1 RECORDED
JANUARY 3, 2001 AS DOCUMENT 0010004437 FALLING IN THAT PORTION OF LOT
27 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2, BEING A SUBDIVISION
OF PART OF SECTIONS 15, 21, 22, 23, 26, 27, 28 AND 34 TOWNSHIP 42
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MARCH
31, 1919 AS DOCUMENT 99313087, IN COOK COUNTY, ILLINOIS.

04-27-400-081-0000