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Doc#: 0409647238

Eugene "Gene" Moore Fee: \$26,50

Cook County Recorder of Deeds

Date: 04/05/2004 01:09 PM Pg: 1 of 2

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

SCRIORATIO	IN ADDITIONAL OF REAL EDITATE MORIOROF	
SUNTRUST LN# <u>01410913/3</u>	Parcel ID # <u>10-11-420-005</u>	
INV LN#		
FOR VALUE RECEIVED, the undersigned	d hereby grants, assigns and transfers to U.S. BANK NA	A, AS CUSTODIAN/TRUSTEE
7420 SOUTH KYRENE ROAD, SUITE	111, TEMPE, AZ 85283 all the rights, title and interes	t of the undersigned in and to tha
certain Real Estate Mortgage executed by I	AVEL E. MARTIN, HUSBAND AND CHRISTINI	<u>E BUTH MARTIN, WIFE</u>
securing the sum of \$584,800.00 to CDK N	MORTGAGE, INC organized under the laws of THE S	STATE OF ILLINOIS, and
recorded as on $1-17-03$, in	Docun.ent No. <u>00300\$5438</u> of <u>COOK</u> County Recor	ds of <u>COOK</u> , County, Illinois,
describing land therein as:	0	
3	0/	
Legal Description: SEE ATTACHED LEG	GAL T	
Property Address: 2726 PAYNE STREET	, EVANSTON, IL 602/1	
TOGETHER with the note or notes therein	described or referred to, the money due and to become	due thereon with interest, and all
rights accrued or to accrue under said Real		
Dated: JANUARY 10, 2003	3	
S	SUNTRUST MORTGAGE, INC.	
	Sunday Al	
	BY: Juda a Pice	
	Linda A. Price, Vice President	•
ATTEST:	•	
		Office
actoria		
John T. Lenzi, Jr., Officer		C
STATE OF VIRGINIA		
CITY OF RICHMOND SS:		
		D' 111 70 1' I. 37'-
The foregoing instrument was acknowledge	e before me this 28 day of February, 2003, by Linda A.	Price and John 1. Lenzi, Jr., Vic
President and Officer, respectively of SunT		
IN WITNESS WHEREOF, I here	under set my hand and official seal.	
	Oles oles Motor	
	Claudia McFarland, Notary Public	MAN MOTANIAN
Mr. Commission emirac. 1/31/05	Claudia Micraffand, Notary rubic	IS JOHNEAL OF
My Commission expires: 1/31/05		3.3

Prepared By: ALICE OSBORN

SunTrust Mortgage, Inc.

Richmond, VA 23224

901 Semmes Ave

After recording, return to:

SunTrust Mortgage, Inc.

Richmond, VA 23260-9970

P.O. Box 26149

Attn: Laura Moore

0409647238 Page: 2 of 2

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LOT 8 IN ALCCK 6 IN A. MC DANIELS ADDITION TO EVANSTON BEING A
SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF
SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, SOUTH OF EWINGS ADDITION AND WEST OF COUNT ROAD, ALL IN COOK
COUNTY, ILLINOIS