## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.



Doc#: 0409648152 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/05/2004 12:46 PM Pg: 1 of 2

| TCF National Bank                                    |                        |                                     |
|--|------------------------|-------------------------------------|
| of the county of Cook and State Illinois, DO HER     | REBY CER' IFY that a   | certain mortgage dated the 24 th    |
| day October, 2001                                    | , m de b               | y RICHARD V SURALSKI                |
| SINGLE   | ζ                      | クx                                  |
| to TCF National Bank                                 |                        | 4                                   |
| and recorded as document No. 0011037150              | Book                   | lage                                |
| in the office of COUNTY RECORDER                     | of COOK                | county in the State of Illinois is, |
| with the note accompany it, fully paid, satisfied, i | eleased and discharged |                                     |

Legal Description of premises:

LOT 40 IN THE SUBDIVISION OF BLOCK 13 IN THE SUBDIVISION OF SECTION 19, (EXCEPT THE SOUTH 300 ACRES THEREOF) IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



0409648152 Page: 2 of 2

## **UNOFFICIAL COPY**

Legal Description Continued:

| Permanent Real Estate Index N   | umber(s): 16-19-                        | 103-034-0000  |   |                                 |                                |
|---|---|---|---|---------------------------------|--------------------------------|
| Address(es) of premises: 1226   | S. HOME AVE.,                           | BERWYN, IL 60402                                      |   |                                 |                                |
|   |   |   |   |                                 |                                |
| Witness   | hand                                    | and seal  | this  | 9 th                            | day of                         |
| December  | 20                                      | 03  |   |                                 |                                |
| RP 92-72-6260640  | The Comments                            | Intar   |   |                                 |                                |
|   |   | David Sontag  |   |                                 |                                |
|   |   | Asst. Vice President                                  |   |                                 |                                |
|   |   | 16/X1   |   |                                 |                                |
|   |   | Bradley C. Barbar                                     |   |                                 |                                |
|   |   | Vice President  | 6   |                                 |                                |
|   |   | Ť   | 12  |                                 |                                |
| STATE OF MINNESOTA}   |   |   | C,  |                                 |                                |
| COUNTY OF RAMSEY}   | SS.                                     |   | Clan  | ۷,                              |                                |
| I, Constance J. Kessler, notary<br>David Sontag, Asst. Vice Presiduhose names subscribed to the<br>signed, sealed and delivered the | dent and Bradley (<br>foregoing instrum | C. Barthels, Vice Presider<br>ent, appeared before me | nt personally known<br>this day in person, a                            | n to me to be t<br>and acknowne | he same persons dged that they |
| Given under my hand   | and official seal, t                    | his 9 th da   | y of December,  | 2003                            | Co                             |
|   |   | Mary Po   | ıblic   |                                 |                                |
|   |   | NOTARY  | ANCE J. KESSLER<br>PUBLIC - MINNESOTA<br>COMMISSION<br>ES JAN. 31, 2008 |                                 |                                |
| This instrument was prepared b  | y TCF National B                        |   |   | 01                              |                                |