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Doc#: 0409650118 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/05/2004 09:34 AM Pg: 1 of 3

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RELEASE DEED (LLUINOIS)

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PROTECTION OF FOR THE THE SHALL OWNER. THIS RELEASE BEFILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE WHOSE OFFICE MORTGAGE IN THE WAS FILED. OR DEED OF TRUST

KNOW ALL MEN BY THESE

PRESENTS, THAT Bank of Palatine of the County of Cook and State of one dollar, good and consideration of and for other in considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto MAURICE FARHI AND MARCELLE FARHI, legal representatives assigns, all the right, title interest, HIS WIFE claim or demand whatsoever they may have acquired in, through, or by a certain Mortgages bearing the 12TH DAY OF MAY 1987, THE 4TH DAY OF JUNE 1992, THE 25TH DAY OF JULY 2002 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page

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Document Numbers | 8 24 92894349, AM 002081561D We premises therein described , situated in the County of <a>Cook , State of <a>Illinois , as follows, to wit, :SEE ATTACHED together with all the appurtenances and privileges thereunto belonging or appertaining.Permanent Real Estate Index Number(s)15-01-406-007 ,15-01-406-008 AND 15-01-406-009 of premises: 1009 BONNIE BRAY, RIVER FOREST, IL 60305 WITNESS, hand and seal this 23RD DAY OF JANUARY Stoop Of Coop Ju 2004.

BANK OF PALATINE

Jennifer B. Grealish Vice President Loans and Marketing

Vice President

STATE OF Illinois \ss. COUNTY OF Cook

I, Patricia Tarasenko a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Jennifer B. Grealish, Vice Prisident-Loans & Marketing and REBECCA MACLEAN, Vice President personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that t he y signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this 23RD Day of JANUARY 2004.

> "OFFICIAL SEAL! PATRICIA TARASENKO Notary Public, State of those **Av Commission Expires** 1646-7494

Commission Expires

This instrument was prepared by P. Tarasenko, Bank of Palatine 1 E. Northwest Highway, Palatine, Il.

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LEGAL DESCRIPTION:

UNIT 4B AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS

LOT 5 (EXCEPT THE NORTH 13 FEET THEREOF) AND LOT 6 IN BLOCK 8 IN SUBDIVISION OF BLOCKS 1, 8,9,10,11,14,15 AND 16 IN BOUGE'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE AMERICIAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 14, 1967 AND KNOWN AS TRUST NUMBER 25336 AND RECORDED IN THE OFFICE OF THE RECORDER OF JEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 20989604, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALSO TOGETHER WITH AN EASEMENT FOR PARKING PURPOSES AND TO THE PARKING AREAS NUMBERS 22 AND 23 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, TO COOK COUNTY,

P.I.N.#15-01-406-007;#15-01-406-008; AND#15-01-406-00)

COMMON ADDRESS OF PROPERTY: 1009 BONNIE BRAY, RIVER FOREST, IL. 60305