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Doc#: 0409650238
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 04/06/2004 03:28 PM Pg: 1 of 4

NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

Parkway Bank And Trust Company
4800 N. Harlem Avenue, Harwood Heights, Illinois 60706
"Together We Made It Happen"
1-708-867-6600 FAX 1-708-867-2679

FULL RELEASE OF MORTGAGE

100 S. Ashland #94951-10

PARKWAY BANK AND TRUST COMPANY, an Illinois Banking Corporation for and in consideration of the payment of the indebtedness secured by the Mortgage and the Assignment of Rents thereafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt where is hereby acknowledged, does hereby RELEASE, CONVEY and QUIT CLAIM to Parkway Bank & Trust Company not individually, but a/t/u/t/n 12442 whose address is 4800 N. Harlem Avenue and said heirs and legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated June 5, 2000 and recorded as document #'s 00574303 and 00574304 in the Recorder's Office of Cook County, in the State of Illinois relative to the premises therein described, situated in the aforesaid county in the State of Illinois as follows:

See Legal Attached

P.I.N.: 17-18-215-014-0000;17-08-215-016-1012,1009,1001;17-18-215-014-0000;17-18-215-013-0000;17-18-215-0000;17-18-215-008-0000;17-18-215-011-0000
C/K/A: 100 S. Ashland Avenue, Chicago, IL 60607

Together with all the appurtenant thereunto.

Gene Moore

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IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused these present to be signed by its Vice President, and attested by its Vice President, and its corporate seal is hereto affixed
March 30, 2004

PARKWAY BANK AND TRUST COMPANY

By: Marianne L. Wagener
Marianne L. Wagener, Vice President

Attest: David F. Hyde III
David F. Hyde III, Vice President



This instrument was prepared by
Sandy Auriemma
4800 N. Harlem Avenue
Harwood Heights, Illinois 60706

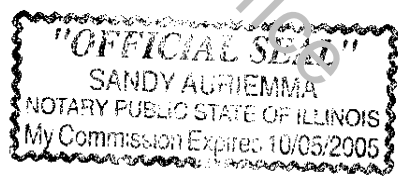
ACKNOWLEDGMENT

STATE OF ILLINOIS)
ss.
(COUNTY OF COOK)

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that Marianne L. Wagener, Vice President and David F. Hyde III, Vice President, personally known to me to be the persons and holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal March 30, 2004

Sandy Auriemma
NOTARY PUBLIC



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LEGAL DESCRIPTION

PARCEL 1A: 17-18-215-013-0000

LOTS 1 TO 5 AND THE NORTH 1/2 OF LOT 6 IN H. H. WALKER AND OTHERS RESUBDIVISION OF BLOCKS 10 AND 15 AND THAT PART OF SNIDER STREET SITUATED BETWEEN SAID BLOCKS 10 AND 15 IN S. F. SMITH'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1B: 17-18-215-016-1012 / 1009 / 1001

UNITS 200, 205 AND 211 IN STADIUM CENTER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;
PARTS OF H. H. WALKER AND OTHERS RESUBDIVISION AND J. ALLENS SUBDIVISION, BOTH SUBDIVISIONS BEING IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97789526, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 1C:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1B FOR INGRESS AND EGRESS, USE, ENJOYMENT AND SUPPORT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 97789525.

PARCEL 2: 17-18-215-014-0000

LOTS 1 TO 5 IN J. ALLEN'S SUBDIVISION OF THE SOUTH 1/2 OF LOT 6 AND ALL OF LOTS 7 AND 8 IN H. H. WALKER AND OTHERS RESUBDIVISION OF BLOCKS 10 AND 15 AND THAT PART OF SNIDER STREET SITUATED BETWEEN SAID BLOCKS 10 AND 15 IN S. F. SMITH'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART TAKEN FOR STADIUM CENTER LOFTS AS DELINEATED IN SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 97789526, LYING ABOVE 33.35 FEET C.C.D., IN COOK COUNTY, ILLINOIS

PARCEL 3: 17-18-215-013-0000

THAT PART OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOTS 2, 3 AND 4 AND THAT PART OF LOT 5 IN H. H. WALKER AND OTHERS RESUBDIVISION, LYING SOUTH AND EAST OF THE NORTHWEST LINE OF LOT 1 PRODUCED NORTHEASTERLY AND EAST OF THE EAST LINE OF SAID LOT 1 AND LOTS 2, 3 AND 4 AND NORTH OF THE SOUTH LINE OF SAID LOT 4 PRODUCED EAST IN MC GURRENS SUBDIVISION OF LOT 15 IN H. H. WALKER AND OTHERS RESUBDIVISION OF BLOCKS 10 AND 15 AND THAT PART OF SNIDER STREET SITUATED BETWEEN SAID BLOCKS 10 AND 15 IN S. F. SMITH'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: 17-18-215-015-0000

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THAT PART OF LOTS 1 AND 2 IN MCGURREN'S SUBDIVISION LYING NORTHEASTERLY OF A STRAIGHT LINE DRAWN FROM THE MOST WESTERLY CORNER OF SAID LOT 1 TO THE SOUTHEASTERLY CORNER OF SAID LOT 2 IN MC GURRENS SUBDIVISION OF LOT 15 IN H. H. WALKER AND OTHERS RESUBDIVISION OF BLOCKS 10 AND 15 AND THAT PART OF SNIDER STREET SITUATED BETWEEN SAID BLOCKS 10 AND 15 IN S. F. SMITH'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

INTENTIONALLY OMITTED.

PARCEL 6: 17-18-215-008-0000

LOTS 6, 7, 8 AND 9 IN J. ALLEN'S SUBDIVISION OF THE SOUTH 1/2 OF LOT 6 AND ALL OF LOTS 7 AND 8 IN H. H. WALKER AND OTHERS RESUBDIVISION OF BLOCKS 10 AND 15 AND THAT PART OF SNIDER STREET SITUATED BETWEEN SAID BLOCKS 10 AND 15 IN S. F. SMITH'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE PRIVATE ALLEY LYING EAST OF AND ADJOINING SAID LOT 6 IN J. ALLEN'S SUBDIVISION AND ALSO THE VACATED PUBLIC ALLEY LYING NORTH OF SAID PRIVATE ALLEY AND NORTH OF SAID LOTS 6, 7, 8 AND 9 IN J. ALLEN'S SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 7: 17-18-215-011-0000

LOTS 9 AND 10 (EXCEPT THE NORTH 16 FEET TAKEN FOR ALLEY) IN H.H. WALKER AND OTHER SUBDIVISION OF BLOCKS 10 AND 15 IN S.F. SMITH'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.