

UNOFFICIAL COPY

Mail to:

SHAPIRO & KREISMAN
4201 LAKE COOK RD.
1st FLOOR
NORTHBROOK, IL 60062



Doc#: 0409601283
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/05/2004 03:01 PM Pg: 1 of 3

Recording requested by/Return to:
Fremont Investment & Loan
Attn: Post Closing Department
175 N. Riverview Drive
Anaheim, CA 92808
LOAN #: 925000025116

This form was prepared by: Fremont Investment & Loan, address: 175 N. Riverview Drive, Anaheim, CA 92808, telephone number: 714-283-6500

04-2455 ASSIGNMENT OF MORTGAGE 14863955-439

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 175 N. Riverview Drive, Anaheim, CA 92808
Does hereby grant, sell, assign, transfer and convey, unto **WM Specialty Mortgage, LLC**

a corporation organized and existing under the laws of _____ (herein "Assignee")
whose address is:

a certain Mortgage dated APRIL 20, 2001 Made and executed by ROBERT KREZEL AND MARY ELLEN KREZEL, HUSBAND AND WIFE

to and in favor of FREMONT INVESTMENT AND LOAN, IT'S SUCCESSORS AND/OR ASSIGNS
Upon the following described property situated in _____ COOK County, State of Illinois
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel #: 1503111058
Property address: 1721 NORTH 22ND AVENUE, MELROSE PARK, ILL 60160

Such Mortgage having been given to secure payment of Dollars, ONE HUNDRED TWENTY-ONE THOUSAND, FIVE HUNDRED DOLLARS AND NO/100THS
which Mortgage is of record in Book, Volume or Liber No. 4/27/2001, at page _____ (or as No.) 0010347734 of the
County Recorder of the Records of _____ COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Box 254

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and condition of the above-described Mortgage.

In Witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on

MAY 22, 2001

FREMONT INVESTMENT & LOAN

(Assignor)

By: _____

Steven K. Patton
It's Vice President

State of California

County of Orange

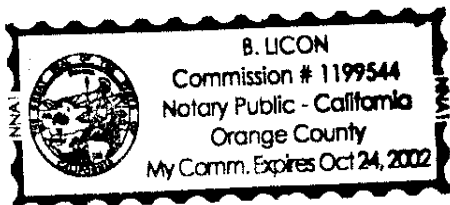
On MAY 22, 2001

, before me, B. LICON

, Notary Public, personally appeared

Steven K. Patton

XX personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal

[Signature]

Signature of Notary

Property of Cook County Clerk's Office

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3. **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:**
THE SOUTH 11 FEET OF LOT 17 AND THE NORTH 22 FEET OF LOT 17 AND LOT 18 (EXCEPT THE NORTH 27.50 FEET THEREOF) IN BLOCK 21 IN GOSS, JUDD AND SHERMAN'S WEST DIVISION STREET HOME ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 63 ACRES THEREOF AND EXCEPT LOTS 19 AND 20 IN BLOCK 4 IN GOSS, JUDD AND SHERMAN'S MELROSE PARK HIGHLANDS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 1) IN COOK COUNTY, ILLINOIS.