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LOAN #15018989
S&K File No.: 03-0492D



ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0409601293
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/05/2004 03:03 PM Pg: 1 of 2

For value received, WASHINGTON MUTUAL BANK, FA hereby sells, assigns and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION its successors and assigns, all right, title and interest in and to a certain mortgage executed by TONY PATTEN to WASHINGTON MUTUAL BANK, F.A., dated June 21, 2002, and recorded on December 31, 2003, State of Illinois, as Document No. 0336544126, conveying:

LOT 4 IN BLOCK 15 IN THE SUBDIVISION MADE BY CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF PARTS OF FRACTIONAL SECTION 5 AND SECTION 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 8708 SOUTH MARQUETTE AVENUE, CHICAGO, ILLINOIS 60628.
Permanent Index No.: 26-06-105-027

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 3-29-04,
has caused this instrument to be executed by Nial Robbins,
its Asst. Vice President and attested by Ian McKeown,
its Attest Asst Secretary, and its Corporate Seal to be hereunto affixed.

WASHINGTON MUTUAL BANK, FA
By: Nial Robbins Attest: Ian McKeown
Nial Robbins Ian McKeown
Asst. Vice President Attest - Asst. Secretary

BOX
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STATE OF Florida

COUNTY OF Duval (s.)

I, Stacy L. Miller, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT Nial Robbins, the
Asst. Vice President respectively of
_____ personally

known to me to be the same persons whose names are subscribed in the foregoing instrument,
personally appeared before me, and acknowledge that they signed and delivered the said
instrument as their free and voluntary act for the uses and purposes therein set forth; and that the
seal affixed to the foregoing instrument is the corporate seal of said corporation and that said
instrument was signed and sealed on behalf of said corporation by the authority of its Board of
Directors.

Witness my hand and notarial seal on 29th day of March, 2004.

STACY L. MILLER
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION # DD179015
EXPIRES 01/21/2007
BONDED THRU 1-488-NOTARY1

Stacy L. Miller
Notary Public in and for said State
My commission expires on _____

This instrument was
prepared by:

Common address of property:
8708 SOUTH MARQUETTE
CHICAGO, IL 60628

Mail to:
SHAPIRO & KREISMAN, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Clerk's Office