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LOAN #51929958 S&K File No.: 03-2026D

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0409601327 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/05/2004 03:11 PM Pg: 1 of 2

For value received. WASHINGTON MUTUAL BANK, FA hereby sells, assigns and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION its successors and assigns, all right, title and interest in and to a certain mortgage executed by SYEDA RUKHSANA to NORTH COMMUNITY BANK, dated July 13, 2001, and recorded on August 14, 2001, State of Illinois, as Document No. 0010747979, conveying:

LOT 26 AND THE SOUTH 1/2 OF LOT 27 IN BLOCK 68 IN W.F. KAISER AND COMPANY'S BRYN MAWR AVENUE ADDITION TO ARCADIA TERRACE, BEING A SUBDIVISION IN THE SOUTHWES? 1/4 OF SECTION 1 AND ALL OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, LYING WEST OF THE WESTERLY LINE OF THE RIGHT OF WAY OF NORTH SHORE SANITARY DISTRICT OF CHICAGO (EXCEPT STREET HERETOFOR DEDICATED) IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 5626 NORTH DRAKE, CHICAGO, ILLINOIS 60659. Permanent Index No.: 13-02-427-010

Together with said Note therein described and the money due, or to become due thereon,

7	Together with said Note therein described and the money due, or to become due thereon,
	Together with said trots discourse of the said mortgage.
with into	erest, subject to the provisions of the said mortgage.
	2.00-00
,	IN WITNESS WHEREOF, the undersigned on
J	IN WITHLOS WITH A be executed by 20/00/11/11/11/11/11/11/11/11/11/11/11/11
has caus	sed this instrument to be executed by 201011111 (100)
its	and attested by, and its Corporate Seal to be hereunto affixed.
	and its Corporate Sear to be notedition assets
its	My XIX WALL TO THE TOTAL TOTAL TO THE TOTAL
	WASHINGTON MUTUAL BANK, FA
	WASHINGTON MOTOR TO THE PARTY OF THE PARTY O
(CATE HE WAS TO THE STATE OF THE
D	141 set Westald _ Attest faction
By:	
3	
*	Marie
	Elizabeth Woods
	Assistant Vices
	ASSISTANT VICENTAL

0409601327 Page: 2 of 2

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STATE OF WISCONSIN_		
	ss.)	
COUNTY OF MILWAUKER		
Mary Alland	a Notaty Public jn and for the County and State	
aforesaid DO HEREBY	respectively of	
- 1 Parla salte	personally	
MANUTAR		
known to me to by he san	ne persons whose names are subscribed in the foregoing instrument,	
personally appeared befor	e me, and acknowledge that they signed and delivered the said	
instrument as their free in	A voluntary act for the uses and purposes therein set form, and that the	
goal affixed to the foregon	no instrument is the corporate seal of said corporation and that said	
instrument was signed and	I sealed on behalf of said corporation by the authority of its Board of	
Directors.		
	ath 1 Maialla	
Witness my hand	and notarial scal of day of, 2003.	
William in the state of		
	Mus Cinn Kasabuske	
Mary Ann Kasabuske		
	Notary Public in and for said State WISCONSIN	
	My commission expires or. 10/22/06	
	My commission of	
	C)	
This instrument was	Common address of property:	
prepared by:	5625 NORTH DRAKE	
propared by.	CHICAGO, IL 60659	

Mail to: SHAPIRO & KREISMAN, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX