10FFICIAL RELEASE DE

STEPHEN J SHIMEK and LILLIAN L LEWIS

201 S. Ridgeland Oak Park, IL, 60302

Poc-Slaziaz.

Fee 26.50.

NAME AND ADDRESS OF PRI

DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONROE STREET, SUITE 1900 CHICAGO, IL 60603

D&K LOAN #: 0001245299



DRAPER AND KRAMEN MORTGAGE CORP., AS AGENTS FOR MIDWEST BANK HOLDINGS, INC. SURVIVOR OF FAIRFIELD SAVINGS BANK F.S.B.

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

STEPHEN J SHIMEK, and LILLIAN L LEWIS, HUSBAND AND WIFE

of the County of Cook and the State of Illinois all rights, title, claim or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage bearing the date of the 24th day of April A. D. 2000, and recorded in the Recorder's Office of Cook County, in the State of Illipois as Document No. 00304825 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PIN Number: 17-18-318-018

PROPERTY ADDRESS: 2136 W BOWLER ST, CHICAGO IL 60612

NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet together with all the appurtena and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 25th day of February, 2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE **COUNTY RECORDER IN** WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0409604042

Eugene "Gene" Moore Fee: \$50.00 Cook County Recorder of Deeds

Date: 04/05/2004 09:30 AM Pg: 1 of 3

RECORDER'S STAMP

MIDWEST LAND TITLE COMPANY INC. 8501 W. Higgins Rd., Ste. 620 Chicago, IL 60631

DRAPER AND KRAMER MORTGAGE CORP.

Sharøn S. Towsoz

RESIDENT

James DiGiacomo

ASST. SECRETARY

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Property of Cook County Clerk's Office

LOT 6 IN THE SUBDIVISION OF LOTS 20 TO 24 INCLUSIVE IN BLOCK 7 IN FLOURNOY'S RESUBDIVISION OF JONE PATRICKS ADDITION TO CHICAGO IN THE EAST HALF OF THE SOUTHWEST ¼ OF SECTION 18, TOWNSHIP 39 NC RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

23-25475