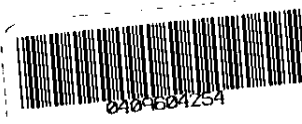


# UNOFFICIAL COPY

PREPARED BY: DENISE PATRICK  
MIDWEST HOME FUNDING, LLC

2200 S. MAIN STREET, #304  
LOMBARD, ILLINOIS 60148  
AND WHEN RECORDED MAIL TO:  
MIDWEST HOME FUNDING, LLC

2200 S. MAIN STREET, #304  
LOMBARD, ILLINOIS 60148



Doc#: 0409604254  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/05/2004 02:48 PM Pg: 1 of 2

\_\_\_\_ SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_\_\_\_

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
IRIS WASHINGTON, SINGLE

and dated 07/16/03, to MIDWEST HOME FUNDING, LLC  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
2200 S. MAIN STREET, #304, LOMBARD, ILLINOIS 60148  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 0326214145  
COOK County Records, State of ILLINOIS described hereinafter as follows:

2

### ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LAW TITLE

PIN 32-18-213-043

ALSO KNOWN AS: 334 S. ASHLAND AVENUE, CHICAGO HEIGHTS, ILLINOIS 60411  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

On July 16th, 2003 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

Robert C. Perry

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

President

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC \_\_\_\_\_ COUNTY \_\_\_\_\_  
My Commission Expires 4-22-06  
DOC PRER. INC. -10/94

Denise Patrick



\_\_\_\_\_  
MIDWEST HOME FUNDING, LLC

By: \_\_\_\_\_

Its: \_\_\_\_\_

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: Lisa M. Kolovos

Law Title Pick-Up

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

176446L

# UNOFFICIAL COPY

Law Title Insurance Company

Commitment Number: 176446L/REV.07/25/03

**SCHEDULE C**  
**PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT 8 IN BRADLEY TERRACE, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 23, 1956 AS DOCUMENT NO. 16501414, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office