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Doc#: 0409604222

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/05/2004 02:23 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 03/19/04

Law Title Order Number: 188080E

- 1. Name of Mor@sgor(s): HONG HAI WANG
- 2. Name of original Mc (gagee: PACIFIC GLOBAL BANK
- 3. Name of Mortgage Service* (if any):
- 4 Mortgage recording Document Number(s): 0030281350□□0030281351

The above referenced mortgage has been paid in accordance with the payoff statement received from HONG HAI WANG

and there is no objection from the mortgages or mortage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statemen

The property described in the mortgage is as follows:

Permanent Index Number: 20-33-100-08
Address: 6634 SOUTH MARYLAND AVEUE, CHICAGO, IL

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company V

LASHAWN HILL

Address: 1525 East 55th Street Suite 312, Chicago, Il 60615

Phone: (773)752-6120

State of Illinois, County of COOK

This instrument was acknowledged before me on 03/19/04 by LASHAWN HILL

as (officen for/agent of) Law Title Insurance Compa

OFFICIAL SEAL YOLANDA VEGA

Notary Public

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/04/07

Prepared by: Law Title Insurance Company, Inc. Maperville. 2000 VV. Galena, Suite 200, Aurora, IL 60506

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Law Title Insurance Company 2900 Ogden Ave., Suite 101 Liste, Illinois 60532 (630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 188080E REV3/02/04

The land referred to in this Commitment is described as follows:

THE SOUTH 1/2 OF LOT 7 IN BLOCK 9 IN WOODLAWN RIDGE SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL Topology of Coof Colling Clark's Office MERIDIAN, IN CHICAGO, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C (188080.PFD/188080E/12)