

Recording Requested By:  
Principal Residential Mortgage, Inc.

# UNOFFICIAL COPY

When Recorded Return To:

Principal Residential Mortgage  
ATTN: RELEASE, H1 711 High Street  
Des Moines, IA 50392-0665



Doc#: 0409606062  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/05/2004 10:11 AM Pg: 1 of 1



### SATISFACTION

PRINCIPAL RESIDENTIAL MORTGAGE, INC. 906 #:1814383-4 "PONTICELLI" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that PRINCIPAL RESIDENTIAL MORTGAGE, INC. holder of a certain mortgage, made and executed by KEVIN D PONTICELLI AND MARIBETH DECEMBER, originally to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, in the County of Cook, and the State of Illinois, Dated: 04/05/2002 Recorded: 04/15/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020430561, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

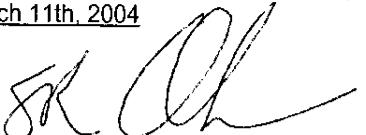
Legal: LOT 448 IN CHARLEMAGNE UNIT FOUR A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 04-06-410-006-0000

Property Address: 3643 DAUPHINE AVE, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PRINCIPAL RESIDENTIAL MORTGAGE, INC.  
On March 11th, 2004

By:   
S.K. OLSON, SENIOR VICE PRES. & SEC.,  
SERVICING



STATE OF Iowa  
COUNTY OF Polk

On March 11th, 2004, before me, L. MILLER, a Notary Public in and for Polk County, in the State of Iowa, personally appeared S.K. OLSON, SENIOR VICE PRES. & SEC., SERVICING, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

L. MILLER  
Notary Expires: 08/05/2005 #717756



(This area for notarial seal)

Prepared By: STEVE GALLAHER, PRINCIPAL RESIDENTIAL MORTGAGE, INC. 711 HIGH ST, DES MOINES, IA 50392 1-800-367-6448

\*KXR\*KXRPRIN\*03/11/2004 06:52:52 AM\* PRIN01PRIN00000000000000000849514\* ILCOOK\* 1814383-4 ILSTATE\_MORT\_REL \*KXR\*KXRPRIN\*

Handwritten initials: SU, PL, MY, SIN, CM