

UNOFFICIAL COPY

Loan No. 0000000000000001621213637

After Recorded Return to:
WILLIE C AND ERNESTINE MOORE
15709 S PEGGY LANE UNIT 5
OAK FOREST, IL 60452



Doc#: 0409606097
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/05/2004 11:02 AM Pg: 1 of 2

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 29, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 99419538, in Book 9924, at Page 0099, releases, conveys and quit claims unto WILLIE C MOORE ERNESTINE MOORE HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

UNIT 12-5 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHES AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 5, 1993 AS DOCUMENT 93168945, AND AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN #: 28-17-416-009-1137

15709 S PEGGY LANE UNIT 5, OAK FOREST, IL 60452

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, March 11, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: _____

CHRIS WHITE
Vice President

3-11-04
P/L
M/Y
B/W

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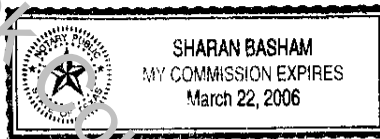
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 11, 2004.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING, TEXAS 77373
AUBREY WILSON

17-908-



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