UNOFFICIAL COPY

Date:

03/31/04

Order Number:

1401

008197981



Doc#: 0409611112

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 04/05/2004 12:03 PM Pg: 1 of 2

Clart's Offica

1. Name of mortgagor(s): CRAIG R. AND ANNE RANGE BARCLAY

2. Name of original moregages: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS

3. Name of mortgage servicer (if any):

4. Mortgage recording:

Vol.:

73 ore:

or Document No.: 313533201

5. The above referenced mortgage has vecr. paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its success or in interest to the recording of this certificate of release.

6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring officer to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mort ago: or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 14-19-110-009-0000

Common Address: 3833 N OAKLEY, CHICAGO, ILLINOIS 60618

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: AMY KERMAN

Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657

Telephone No.: (773) 528-1816

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

by

Notary Public

My commision expires on

Prepared by & Return to:

AMY KERMAN

3225 N. ASHLAND AVENUE

CHICAGO, ILLINOIS 60657

(Signature of Notary)

OFFICIAL SEAL
DARYL MOON
NOTARY PUBLIC - STATE OF ILLINOIS;
MY COMMISSION EXPIRES: 01-08-07

0409611112 Page: 2 of 2



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Legal Description:

LOT 9 IN MARY A. KELTY'S SUBDIVISION OF WEST 1/2 OF BLOCK 11 IN OGDEN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office