

UNOFFICIAL COPY



0409615136

SATISFACTION OF MORTGAGE

Doc#: 0409615136
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/05/2004 01:52 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0649054947

The undersigned certifies that it is the present owner of a mortgage
made by JOSEPH A VITALE MARRIED TO NANCY D VITALE
to WASHINGTON MUTUAL BANK, FA]
bearing the date 07/02/2003 and recorded in the office of the Recorder
or Registrar of Titles of Cook County, in the State of
Illinois in Book Page as Document Number 0320220146

The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
Cook, State of Illinois as follows, to wit:

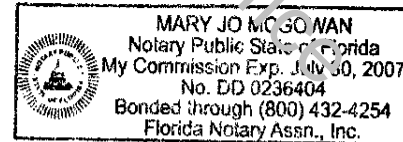
SEE ATTACHED EXHIBIT A
known as: 3969 W MAPLE NORTHBROCK, IL 60062
PIN# 04-07-404-006

dated 03/23/2004
WASHINGTON MUTUAL BANK, FA

By: STEVE ROGERS ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 03/23/2004 by
STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on
behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 85451 MED18571

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MARSHALL RICHTER & ASSOCIATES As An Agent For
Fidelity National Title Insurance Company
1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment
Schedule A1

File No.: RTC18147

Property Address: 3969 W. MAPLE,
NORTHBROOK IL 60062

Legal Description:

LOT 10 IN BLOCK 5 IN ARTHUR T. MCINTOSH'S AND COMPANY'S MISSION HILLS ESTATES BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 WHICH LIES EAST OF SANDERS ROAD OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT REGISTERED AS DOCUMENT NO. 1282197.

Permanent Index No.: 04-07-404-006