UNOFFICIAL COPY

OF SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:16696381



Doc#: 0409615274

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/05/2004 03:25 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by MASANHITC KIMURA AND MIHO KIMURA

to CASBANC MORTGAGE INC

bearing the date 04/23/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 99424556 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descriped as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:6049 N MAPLEWCOD AVE PIN# 13-01-229-004

CHICAGO, IL 60659

dated 03/25/04

WASHINGTON MUTUAL BANK, FA successor by Merger to North American Mortgage Company

By:

Steve Roger

Asst. Vice President

COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me on 03/25/04 the Asst. Vice President by Steve Rogers

of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Notary Public/Commission expires: 07/30/2007 Mary Jo McGowan Prepared by: V/Escalante NTC 2100 Alt 19 N., Palm Harbor, FL 34683 MARY JO ACGOWAN Notary Public state of Florida My Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL BS 34703 K

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EXHIBIT 'A'

16696381

LOT 3 IN BLOCK 2 IN T. J. GRADY'S ADDITION TO NORTH EDGEWATER BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office