

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683



Doc#: 0409615278  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/05/2004 03:25 PM Pg: 1 of 2

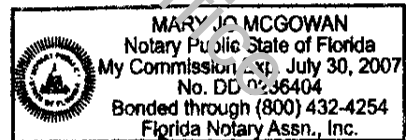
L#:17507656

The undersigned certifies that it is the present owner of a mortgage made by **CYNTHIA L FLEMING** to **DESIGN MORTGAGE** bearing the date 12/03/93 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 03006911. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 200 RIDGE AVE UNIT TE EVANSTON, IL 60202  
PIN# 11-30-119-050-1005  
dated 03/26/04  
**WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC.**

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 03/26/04  
by Steve Rogers the Asst. Vice President  
of WASHINGTON MUTUAL BANK, FA,  
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

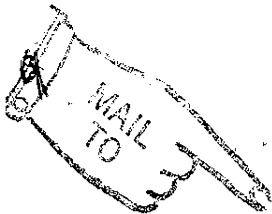
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL TT 34760 NS

LCB

17507650

# UNOFFICIAL COPY



Return Recorded Doc to:  
Banc One Mortgage Corporation  
9399 W. Higgins Road 4th Floor  
Rosemont, IL 60018  
Attn: Post Closing Department

BOX 169

02000911

[Space Above This Line For Recording Data]

## MORTGAGE

DEPT-01 RECORDINGS 586.00  
TRUST FROM 0403 12/03/93 10:05:00  
BOOK # \* -000-0000000000  
COOK COUNTY RECORDER



Mortgage/Deed of Trust/Rider~ Recorded

THIS MORTGAGE ("Security Instrument") is given on **December 3, 1993** . The mortgagor is

**CYNTHIA L. FLEMING SINGLE PERSON, NEVER MARRIED.**

("Borrower"). This Security Instrument is given to **DESIGN MORTGAGE**

which is organized and existing under the laws of **THE STATE OF ILLINOIS** , and whose  
address is **1822 RIDGE AVE.**

**EVANSTON, IL 60201**

("Lender"). Borrower owes Lender the principal sum of

**Forty Thousand Eight Hundred and No/100** -----  
Dollars (U.S. \$ **40,800.00** ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **January 1, 2009** . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

**COOK**

County, Illinois:

**P.I.N. 11-30-119-050-1005 VOLUME. 059**

UNIT "TE" AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON NOVEMBER 4, 1977, AS DOCUMENT NO. 2979345. ITEM 2.

AN UNDIVIDED 2.9% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

LOT 47, LOT 48, LOT 49 AND LOT 50 IN RIDGE VIEW, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED IN BOOK 165 OF PLATS, PAGE 43, IN COOK COUNTY, ILLINOIS.

which has the address of **200 RIDGE AVE. #2E/ #TE,** **EVANSTON**  
Illinois **60202** ("Property Address");

[Zip Code]

[Street, City],

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 6

Form 3014 9/90 Amended 5/91

Initials: *af*

RE-FILED

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