UNOFFICIAL COPY

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage, Inc. 3601 MINNESOTA DRIVE, STE 200 **BLOOMINGTON, MN 55435**

Attn: MAC # x4701-022 Loan #: 0026774109

Prepared By: KENNETH MAKOWSKY

MIN #: 100011300045711149 MERS Phone: 1-888-679-6377



Doc#: 0409616041

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/05/2004 09:05 AM Pg: 1 of 2

Space Above this Line for County Recorder

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Home Mortgage, Inc.

3601 Minnesota Dr., Suite 200, Bloomington, MN 55435

all beneficial interest under that certain ino tgage dated:

June 23, 2003

executed by: TREVOR GADSON and ANDREA GADSON, Trustor

Beneficiary: Mortgage Express, Inc.

and recorded as Instrument No. 0319935253 on July 18, 2003 in Book:

Page:

, of Official Records in the County Recorders office of Cook County

, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 03-33-109-003

Loan Amount:

\$166,300.00

Property Address: 406 SOUTH CARLYLE, ARLINGTON HEIGHTS, IL 60004

TOGETHER with the note or notes therein described or referred to, the inchey due and to become due thereon with interest, and all rights accrued or to accrue under said Mcrto age.

Mortgage Express, Inc.

Dated: March 18, 2004

State of Minnesota

) SS.

County of Hennepin

Vice President Loan Documentation, Wells Fargo Home Mortgage, Inc. - Attorney in Fact for Mortgage Express, Inc.

On March 18, 2004

personally appeared KATE L. SCHAEFFER, Vice President Loan Documentation, Wells Fargo Home Mortgage, Inc., known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies). entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS_my hand and official seal.

(Seal)



FOR NOTARY SEAL OR STAMP

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LOT 331 IN STONEGATE, BEING A RESUBDIVISION OF H. ROY BERRY CO.'S EAST MORELAND. BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33. AND THAT PART OF THE EAST 1/2 OF THE 1/4 L
ERN RAIL.
HIND PRINCI.

COOK
COUNTY CIENTA'S OFFICE NORTHEADT 1/4 OF SECTION 32, LYING NORTHEASTERLY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.