

# UNOFFICIAL COPY



Doc#: 0409616073  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/05/2004 09:51 AM Pg: 1 of 2

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage, Inc.  
3601 MINNESOTA DRIVE, STE 200  
BLOOMINGTON, MN 55435  
Attn: MAC # x4701-022  
Loan #: 0023262439  
Prepared By: KENNETH MAKOWSKY  
  
MIN #: 100011300042341361  
MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Home Mortgage, Inc.  
3601 Minnesota Dr., Suite 200 Bloomington, MN 55435

all beneficial interest under that certain Mortgage dated: April 11, 2003  
executed by: MICHAEL RIDGE, Trustor:

Beneficiary: Chicago United Mortgage, Inc

and recorded as Instrument No. 0131714272 on May 19, 2003 in Book:  
Page: , of Official Records in the County Recorder's office of Cook County  
IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 16-19-312-003-0000 Loan Amount: \$189,600.00  
Property Address: 1807 S HOME AVE, BERWYN, IL 60402

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Chicago United Mortgage, Inc.

Dated: March 17, 2004

State of Minnesota ) ss.  
County of Hennepin



*Angela M Morgan*

ANGELA M. MORGAN  
Vice President Loan Documentation, Wells Fargo Home Mortgage, Inc. - Attorney in Fact for Chicago United Mortgage, Inc.

On March 17, 2004

before me

personally appeared ANGELA M. MORGAN, Vice President Loan Documentation, Wells Fargo Home Mortgage, Inc., known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

*Bao Stacey Yang* (Seal)  
notary

FOR NOTARY SEAL OR STAMP



*5/10/04  
P.O.  
Morgan*

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**LEGAL DESCRIPTION:**

LOT 42 IN BLOCK 13 IN THE FIRST ADDITION TO W.G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCKS 78, 79, AND 80 IN SUBDIVISION OF SAID SECTION 19, (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office