

# UNOFFICIAL COPY



Doc#: 0409616095  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/05/2004 10:19 AM Pg: 1 of 3

Recording Requested By/Return To:  
DRAPER AND KRAMER MORTGAGE CORP.  
100 W. 22ND ST. #101 LOMBARD, IL 60148  
ATTN: -POST CLOSING DEPT.

8901753

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto CitiMortgage, Inc.

, a corporation organized and existing under the laws of THE STATE OF DELAWARE (herein "Assignee"), whose address is 15851 Clayton Rd. MS: 904, Ballwin, MO 63011, a certain Mortgage dated December 19, 2003, made and executed by JAMES VANDERLAAN, A SINGLE PERSON and ALLISON ERET, A SINGLE PERSON

whose address is 6525 W 173RD PL. #3B, TINLEY PARK, IL 60477 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

upon the following described property situated in COOK County, State of Illinois PROPERTY TAX ID NUMBER: 28-30-412-094-1003  
SEE ATTACHED

such Mortgage having been given to secure payment of One Hundred Sixty Five Thousand Dollars and no/100 (\$ 165,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0401521302 of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (95121.03)

12/95

Page 1 of 2 MW 12/95.02

Initials: *[Signature]*

VMP MORTGAGE FORMS - (800)521-7231



# BATCH

1 of 53

*[Handwritten initials]*

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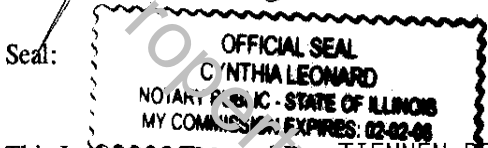
WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
December 23, 2003

Jessie Macullen  
Witness

DRAPER AND KRAMER MORTGAGE CORP.

By: Jacqueline Earle Sanchez  
(Assignor)  
(Signature)  
Vice President

Cynthia Leonard  
Attest



**Jacqueline Earle - Sanchez**  
**V. P. Operations**

This Instrument Prepared by TENNEN DEED  
LOMBARD, IL 60148  
TAX I.D. NUMBER:  
28-30-412-094-1003  
6525 W 173RD PL, #3B  
TINLEY PARK, IL 60477

, address: 100 W. 22ND ST. SUI  
, tel. no.: (630) 628-4366

Office of Cook County Clerk's Office

## UNOFFICIAL COPY

UNIT 3 C WEST, AND G 5 IN TRAIN STATION CONDOMINIUM OF TINLEY PARK, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 104.00 FEET OF LOT 11 (EXCEPT THAT PART OF LOT 11 DESCRIBED AS FOLLOW: BEGINNING AT A POINT IN THE EAST LINE OF THE WEST 25 FEET OF SAID LOT 11 AND 33 FEET SOUTH OF THE NORTH LINE OF SAID LOT 11, (SAID POINT ALSO BEING THE NORTHEAST CORNER OF LOT 3 IN WILLIE SUBDIVISION, A RESUBDIVISION FILED NOVEMBER 26, 1973, AS DOCUMENT NO. T-2729046), THENCE NORTH 0 DEGREES 03' 04" WEST ALONG THE EAST LINE OF THE WEST 25 FEET OF SAID LOT 11 A DISTANCE OF 33 FEET TO THE NORTH LINE OF LOT 11, THENCE SOUTH 89 DEGREES 47' 53" EAST ALONG THE LAST DESCRIBED LINE A DISTANCE OF 93.02 FEET TO A POINT, THENCE SOUTHERLY, SOUTHWESTERLY AND NORTHWESTERLY ALONG AN ARC OF A CIRCLE CONVEX TO THE SOUTHEAST AND HAVING A RADIUS OF 45.00 FEET, AN ARC DISTANCE OF 127.32 FEET AND A CHORD BEARING OF SOUTH 68 DEGREES 24' 48" WEST TO A POINT ON A LINE 33 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 11, THENCE NORTH 89 DEGREES 47' 53" WEST

ALONG THE LAST DESCRIBED LINE A DISTANCE OF 10.33 FEET TO THE POINT OF BEGINNING, AND ALSO EXCEPT THE SOUTH 155.00 FEET THEREOF) IN VOGT'S TINLEY PARK ACRE LOTS, BEING A SUBDIVISION OF PART OF THE EAST 70 ACRES OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 99979922 TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

DIN: 28 30 412 034 1003