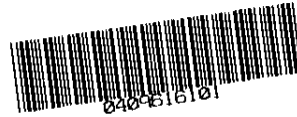


# UNOFFICIAL COPY



Doc#: 0409616101  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/05/2004 10:21 AM Pg: 1 of 2

Recording Requested By/Return To:  
DRAPER AND KRAMER MORTGAGE CORP.  
100 W. 22ND ST. #101 LOMBARD, IL 60148  
ATTN: -POST CLOSING DEPT.

8970378

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto WASHINGTON MUTUAL BANK, FA

, a corporation organized and existing under the laws of THE STATE OF WASHINGTON (herein "Assignee"), whose address is 2210 ENTERPRISE DR., FLORENCE, SC 29501 a certain Mortgage dated April 25, 2003, made and executed by GARY E. WARREN and LINDA C. WARREN, HUSBAND & WIFE

whose address is 255 SOUTH VALLEY ROAD, BARRINGTON, IL 60010 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

upon the following described property situated in COOK County, State of Illinois PROPERTY TAX ID NUMBER: 02-06-106-004-0000 LOT 216 IN FOX POINT UNIT 2, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 1965 AS DOCUMENT 19477013, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Eighty Two Thousand Four Hundred Dollars and no/100 (\$ 182,400.00 ) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0317620192 ) of the Records of COOK County, State of Illinois , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03 12/95  
Page 1 of 2 MW 12/95.02 Initials: \_\_\_\_\_  
VMP MORTGAGE FORMS - (800)521-7291



Handwritten signature/initials

# UNOFFICIAL COPY



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
May 6, 2003

*[Handwritten signature]*

Witness

DRAPER AND KRAMER MORTGAGE CORP.

(Assignor)

By:

*[Handwritten signature]*

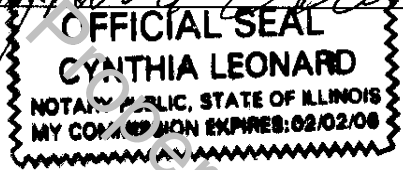
(Signature)

Witness

*[Handwritten signature]*

Vice President

Attest



Jacqueline Earle - Sanchez  
V. P. Operations

This Instrument Prepared By: Lisa Zboncak  
LOMBARD, IL 60148  
TAX I.D. NUMBER:  
02-06-106-004-0000  
255 SOUTH VALLEY ROAD  
BARRINGTON, IL 60010

, address: 100 W. 22ND ST. SUI  
, tel. no.: (630) 620-0550

Office of Cook County Clerk's Office