## **UNOFFICIAL COPY**



Doc#: 0409616292 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 04/05/2004 02:55 PM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEFOS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 11067592

KNOW BY ALL MEN BY THESE PRESENTS: that	Loan # 1106759
Mortgage Electronic Registrations Systems, Inc., as nominee for the benefice the owner and holder of a certain Mortgage executed by LATONYA COLLINS-I WOMAN, to PLATINUM HOME MORTGAGE CORP, dated 12/10/2001 recorded Book under Document No. 00 000 1000 Book	NALLS A SINGLE ed in the Official Records
in the County of COOK, State of Illinois. The mortgage principal sum of 113520 and certain promises and obligations set forth in said M tract of real property located in COOK County, Illinois commonly known as 1693 Holland, Illinois, being described as follows: SEE ATTACHED PARCEL: A.P.N. 29-23-314-005-0000	fortgage, and covers that 33 Ellis Ave ,South
Holder hereby acknowledges full payment and satisfaction of said note and mort same as canceled. Such mortgage, with the note or notes accompanying it, is fureleased and discharged.	ully paid, satisfied,
IN WITNESS WHEREOF Holder has caused these presents to be thereunto duly authorized the 25 day of 100 RUARY, 2	executed in its name, and
FILEROOM	Ux

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## **UNOFFICIAL COPY**

Mortgage Electronic Registrations Systems, Inc.,

ATTEST/WITHERS:

BY: ROBERT .. TOMPKINS TITLE: ASSISTANT SECRETARY

STATE OF TEXAS COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **DEBBIE THAYER** and **ROBERT L. TOMPKINS** well known to me to be the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.**, and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

BY:

NAME: DEBBIE THAYER TITLE: VICE PRESIDENT

WITNESS my hand and seal in the County and State last a oresaid this day of FCO 7004

My Commission Expires:

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

Notary's Printed Name:

Return To:

Latonya Collinsnalls 16933 Ellis Ave

South Holland, IL 604733055 HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Future Tax Statements should be sent to: Latonya Collinsnalls, 16933 Ellis Ave, South Holland, IL 60473

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089 Litton 11067592//

MIN: 100046000050208390 / 100046000050208390

MERS Telephone No. 1-888-679-6377

SUE SMITH

NOTARY PUBLIC STATE OF TEXAS

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## UNGE FILE INCOMPANY

## LOAN POLICY (1992) SCHEDULE A (CONTINUED)

ORDER NO.:

WE8375051

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 138 IN 2ND ADDITION TO CATALINA, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF IN CC.

COOK COUNTY CLERK'S OFFICE OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 23, 1964, AS DOCUMENT NUMBER 2141165, IN COOK COUNTY, ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.