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Recording Requested By:
Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual
P O BOX 47529
SAN ANTONIO, TX 78265-7529



Doc#: 0409616298
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/05/2004 03:05 PM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL - VERNON HILLS -908 #:0610142747 "GALANTO" Lender ID:F25/797/1685918872 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed
by DARKO GALANTO AND CHRISTINA GALANTO, HUSBAND AND WIFE, originally to ROSE MORTGAGE CORPORATION, in the
County of Cook, and the State of Illinois, Dated: 01/24/2003 Recorded: 01/31/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as
Instrument No.: 0030146500, does hereby acknowledge that it has received full payment and satisfaction of the same, and in
consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-07-225-013/014/015

Property Address: 1968 W FOSTER AVENUE, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On March 20th, 2004

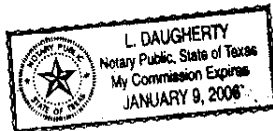
By: J B Kerns
J B KERNS, Vice-President

STATE OF Texas
COUNTY OF Bexar

On March 20th, 2004, before me, a Notary Public in and for Bexar in the State of Texas, personally appeared J B KERNS,
Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal,

L. Daugherty



Notary Expires: / /

(This area for notarial seal)

Prepared By: Shirley Gatling, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581

Handwritten notes and signatures:
S4
2/20/04
S.
ML
[Signature]

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 1968-A IN THE SUMMERVILLE CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 5 FEET OF LOT 14 AND ALL OF LOTS 15, 16 AND 17 IN BLOCK 7 IN NICHOLAS MILLER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 511 FEET) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 12, 2002 AS DOCUMENT NUMBER 0020434928 AND AS AMENDED FROM TIME TO TIME, ALONG WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE USE IN AND TO PARKING SPACE P4 AND STORAGE SPACE 1968-SA, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY THERTO, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office