

UNOFFICIAL COPY



Recording Requested by / Return To:
Peelle Management Corporation
4690 Longley Lane, Suite #8, Reno, NV 89502

Doc#: 0409617273
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/05/2004 03:14 PM Pg: 1 of 2

MAIL TO

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NUMARK CREDIT UNION
Original Mortgagor: ROY A HARRIS JR, JUNE D JURMANN
Recorded in Cook County, Illinois, on 04/05/99 as Instrument # 99321008
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/17/2004

NUMARK CREDIT UNION

By: _____

State of Illinois
County of Will

On 03/17/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Cheryl L. Walsh, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he/she is Chief Lending Officer of NUMARK CREDIT UNION, and that he/she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of NUMARK CREDIT UNION.

Annette McClain
Notary: _____
My Commission Expires 9-17-06



Prepared by: E. N. Harrison
Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (408)866-6868
LN# 0000426585 P.I.F.: 12/08/03
FINAL RECON.IL 90798 Exec:3298 Id:99 Inv# C09 Ltr: PFO59 03/17/04 12-031 IL Cook: 1



Syes
P
S
M
no
yes
je

UNOFFICIAL COPY

ADDENDUM TO RELEASE OF MORTGAGE

90798 Loan #: 0000426585 (12-031 IL Cook)

Tax ID: 27-16-402-012

Date of mortgage: 03/31/99 Amount of mortgage: \$133560.00 Address: 15749 Ravinia Ave #2n, Orland Park, IL 60462
UNIT 15749-2N IN THE CENTENNIAL VILLAGE UNIT 7 CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED
REAL ESTATE: CERTAIN LOTS IN CENTENNIAL VILLAGE UNIT 7, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF
THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS
ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 8, 1997 AS DOCUMENT NUMBER 97657452;
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office