

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

DAMARCO BROOKS  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PO  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

0517611  
ANTONIO GARCIA



Doc#: 0409617233  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/05/2004 02:43 PM Pg: 1 of 2

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANTONIO GARCIA UNMARRIED

NATIONAL CITY MORTGAGE CO DBA  
COMMONWEALTH UNITED MORTGAGE COMPANY

dated August 30th, 2001, calling for the original principal sum of \_\_\_\_\_  
dollars

( \$ 182,100.00 ), and recorded in Mortgage Record 8494, page 0092,

and or Instrument # 0010987487 and thereafter assigned to

\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_ of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 07-31-209-032-0000

LOT 32 BLOCK 24 HANOVER HIGHLANDS UNIT NO. 4 VILLAGE OF HANOVER PARK, A  
SUBDIVISION OF PART THE NORTHEAST 1/4 OF SECTION 31 AND SOUTEAST 1/4 OF  
SECTION 30 TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE  
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, ON DECEMBER 18, 1964  
AS DOCUMENT LR2187451, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 9th day of March, 2004.

NATIONAL CITY MORTGAGE CO  
DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By Wendy M Richardson  
WENDY M RICHARDSON  
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By \_\_\_\_\_  
Its \_\_\_\_\_

IL\_REL  
5/10/04  
NYS  
COB

# UNOFFICIAL COPY

0517611

ANTONIO

GARCIA

State of OHIO )  
County of MONTGOMERY )

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of March  
2004, personally appeared WENDY M RICHARDSON and

\_\_\_\_\_, SUPERVISOR/AUTHORIZED SIGNOR  
and \_\_\_\_\_ respectively, of

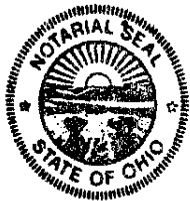
NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: \_\_\_\_\_

Notary Public  
AMANDA DAVIS



AMANDA DAVIS  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
AUGUST 6, 2006

Montgomery County Clerk's Office